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# W H I T W O R T H T O D A Y

**Whitworth College and  
the Presbyterian Church:  
Reflecting on the past,  
looking to the future**



## A WHITWORTH PORTRAIT

DON  
AND  
DORIS  
LIEBERT

Over the years, faculty have committed themselves to strengthening the partnership between Whitworth College and the Presbyterian Church. Doris and Don Liebert, members of the Whitworth community since 1973, have made this commitment a priority in their lives.

As a sociology professor and ordained Presbyterian minister, Don has spent the last 22 years living out the relationship between sociology and Scripture. To immerse his students in real-world experiences, he has brought together members of the Whitworth family, the Presbyterian Church, and the Spokane community. In 1992 he helped to establish Westminster House, an urban ministry supported by Whitworth graduates and several local Presbyterian churches. He also organized leadership training at Whitworth for ethnic church leaders in Spokane. (See page 18.)

Doris, an education professor and the director of student teaching, has also dedicated her life and career to education and church ministry. She has been actively involved in Ecclesia, a spiritual mentoring program for Whitworth students, and has served as a board member for Whitworth's Young Life program. Currently, she is on the Westminster House board and coordinates the Westminster Homework Helpers program.

The Lieberts also have taken on leadership roles in the Presbyterian Church, serving at the local, regional and national levels. Their participation in Whitworth's Central America study-tours, as well as their professional travels to other countries, has become a valuable resource not only for their students but also for the church's mission work.

As dedicated educators and church leaders, Doris and Don Liebert exemplify for all of us what it means to "honor God, follow Christ and serve humanity."



# W H I T W O R T H TODAY

## COVER STORY

### 14 WHITWORTH COLLEGE AND THE PRESBYTERIAN CHURCH

At a time when many Christian colleges are distancing themselves from their affiliate churches, Whitworth College is strengthening its ties with the Presbyterian Church (U.S.A.) for a renewed partnership in the 21st century.

## FEATURES

### 18 COMMON BONDS

In an effort to bridge barriers and increase mutual understanding, Whitworth College has teamed up with black pastors in the community in a program that has paid big dividends for both.

### 20 BY DESIGN

Did life on Earth begin on its own or did it have a helping hand? A Whitworth College professor has set out on a controversial course to try to prove that the origin of life was no accident.

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*On the cover: Whitworth College Art Professor Walter "Spike" Grosvenor, '63, stands before one of the stained glass windows he created for Millwood Presbyterian Church. Photo by Don Hamilton*



## EDITOR'S NOTE

Like all stained glass windows, the one on our cover has a story to tell.

If you saw it in the chapel of Millwood Presbyterian Church on a late sunny afternoon, its beauty would inspire you. The window's colorful patterns glow like brilliant jewels, casting soft pastel lights onto the chapel wall.

The artist who created this window is Whitworth Art Professor **Walter "Spike" Grosvenor, '63**. But this brightly colored glass window was no routine project.

Spike's ties to Millwood Presbyterian go back to his youth. "When I was in high school I lived in a small house across the street from the church," he explains. "Several years ago, my parents sold their home to the church so the land could be used for parking.

Walking across the asphalt now, Spike points to his old home's cracked "footprint"; an outline of the house is all that remains on the lot.

"My best friend, Ed [Arildson, '62] lived around the corner," says Spike. "We used to play stickball for hours on the empty lot behind the church. And the three Coffin sisters lived down there," he says gesturing down the church's quiet, tree-lined street.

Spike is now working on his third stained glass window for Millwood Presbyterian Church. The first, which you see on our cover, was requested by Hazel



*Whitworth Art Professor Walter "Spike" Grosvenor, '63, stands on the "footprint" of his boyhood home, across the street from Millwood Presbyterian Church.*

Wall for her late husband, Delaney. "The Walls were friends of my parents," Spike says, "and I went to West Valley High School with two of their children." The window captures the Walls' favorite view of Long Lake from their lakehouse in Tum Tum, Washington.

The second window, also a lake scene, was requested by Irene Herbert in memory of her late husband, William.

Both were friends of the Grosvenors. And the third window, currently in progress, is in memory of Joe Stout, Spike's first Little League baseball coach, and "a great guy," he recalls.

When Spike was preparing to install the windows with Fred Olsen, a retired carpenter from the Whitworth Trades Shop, two elderly women with white hair came by the church and saw him. "You must be the Grosvenor boy," one smiled. Spike, with his own beard and hair graying, smiled back and nodded.

The lasting friendships and fond memories Spike shares from his days at Millwood Presbyterian are as rich and colorful as his art. They also illustrate the enduring ties that Whitworth faculty and staff maintain with the Presbyterian Church.

Those ties go back a long way. Whitworth College was founded over a century ago by Presbyterian minister George F. Whitworth. And his vision of an institution dedicated to educating the "hearts and minds" of its students is still the primary focus of the college's mission today. Whitworth has remained true not only to the vision of its founding father, but also to its roots within the Presbyterian Church.

Then—as now—strong church ties begin with individuals. Whitworth College is blessed with many examples. In this issue, you will find a few.

*Pat Sturko*

## CALENDAR

**Whitworth Choir Christmas Festival Concerts** — *Behold the Light of God*, Dec. 6, 7:30 p.m.; Dec. 9, 8 p.m.; Dec. 10, 3 p.m.; First Presbyterian Church, Spokane, Wash. Tickets may be purchased through G & B Select-A-Seat, (509) 325-SEAT. Call 1-800-532-4668 or 509-466-3799 for more information.

**A Christmas Gift: A Multicultural Perspective to Christmas** — Dec. 9, 7:30 p.m., Cowles Memorial Auditorium.

**January Term** — Jan. 3-25.

**Spring Term Begins** — Jan. 31.

**Opera Workshop Performance** — Jan. 31, 7:30 p.m., Music Recital Hall, Music Building.

**Flute and Piano Duo by Sheri and Gordon Jacobson, Faculty** — Feb. 4, 4 p.m., Music Recital Hall, Music Building.

**Music and Mountains, Slides and Presentation by Michael Young, Faculty** — Feb. 5, 4 p.m., Music Recital Hall, Music Building.

**Women Composers Series** — Feb. 19 and 21, 8 p.m., Music Recital Hall, Music Building.

**International Banquet** — Mar. 4.

**Spring Break** — Mar. 20-24.

**Whitworth Choir Spring Concert** — Mar. 28, 7:30 p.m., Cathedral of Our Lady of Lourdes, Spokane, Wash. A free-will offering will be taken at the concert. Call 1-800-532-4668 or 509-466-3799 for more information.

**Wind Ensemble Spring Concert** — April 2, 4 p.m., Cowles Memorial Auditorium.

**Whitworth Choir Spring Concert** — April 9, 7:30 p.m., Central United Protestant Church, Richland, Wash. Call 1-800-532-4668 or 509-466-3799 for information.

**Board of Trustees Meeting** — April 20-21.

**Spring Theatre Production** — April 20-22, 8 p.m., Cowles Memorial Auditorium. *O Pioneers!* by Willa Cather. Call 509-466-3707 for information.

**Jazz Choir Concert** — May 2, 7:30 p.m., Music Recital Hall, Music Building.

**Commencement Weekend, Heritage Day for the Class of 1945 and 50-plus Reunion** — May 13-14.

**45-year Reunion for the Classes of 1949, '50 and '51** — June 9-11.

**25-year Reunion for the Classes of 1969, '70 and '71** — June 23-25.

For more information about the events listed without telephone numbers, please call 509-466-3291.

# WHITWORTH TODAY

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Whitworth's Women's Task Force  
Working toward gender equity on campus

## A hot issue

Joanne and I just got the new *Whitworth Today* [Spring '94] in the mail, and let me be the first to say that it is hot.

I appreciate that you took a tough topic ["Bridging the Gender Gap"] and presented it in a well-balanced, upbeat and positive fashion. So often issues like that are dealt with on a negative level, but you avoided that path quite nicely.

I also appreciate the fact that *Whitworth Today* helps keep us in touch with what is happening on campus. I have a tendency to think that everything will always be as it was when I was there—it is good to be reminded that Whitworth continues to grow and change and improve. The notes on where our classmates have gone and what they are up to are also appreciated. It is fun to see the successes of our friends and classmates.

Thanks for turning out a good product.

— **Toben Heim, '93**  
**Colorado Springs, Colo.**

## Don't ignore homemakers

I read with interest the Spring '94 *Whitworth Today*. I was a bit disappointed — I understood that one of the original aims of feminism was to enable us to choose our career, be it professor, lawyer, chaplain or homemaker. I find that my feminist sisters in Christ consistently ignore homemaking as a valid career, and I do wish someone out there would recognize us. We are doing what even the secular world is beginning to recog-

nize as the most important task going: raising children. It has never been the easiest of jobs, and as the "ethic-neutral" teaching of the public school system continues to bear fruit, it is becoming increasingly difficult, year by year.

I was once told that staying at home was a waste of my brains and talents. Well, no, I don't think so. My two children are a 14-year-old boy and a 12-year-old girl. Between the two, it takes every ounce of creativity and brain power I've got, plus an awful lot of prayer support from my church. It has never been easy; now that they're, well, "adolescing," it is more challenging than ever. I'm awfully glad God is infinite or I'd never survive.

Next time you do an issue on women's issues, please try to include us, the homemakers. We are still out here, doing our job in our chosen career. Just because our work clothes are jeans and T-shirts, don't ignore us. Thanks for listening.

— **Janey (DeWitt) Belanger, '76**  
**Grandview, Wash.**

## Perfect equality

In his *The Subjection of Women* (1861), John Stuart Mill, one of the first "famous" male feminists, writes: "[The legal subordination of one sex to the other] ought to be replaced by a principle of perfect equality, admitting no power or privilege on the one side, nor disability on the other."

The problematics of perfection aside, I could not help but be sickened to see that either sex on Whitworth's campus can and still does malign the plight of women. The femi-Nazi symbol attests not to clever or perceptive youth in a social world; instead, it stinks of uninformed, blind propagandizing by narcissistic and paranoid collegians.

Where can these students turn? Let's see: Jim Bakk...er...Bill Clint...um...Eddie Vedder. Seriously. Vedder supports many avenues for women's empowerment. And posthumously, so still does Kurt Cobain, decrying the psychological imprisonment that results from rape. More theoretically, Michel Foucault tells us there are no "true" discourses, only more and less powerful ones. The goal of Whitworth students, it seems to me, should be to denaturalize the patriarchal power discourse. Appropriately, Mill asks, "Was

## LETTERS

there ever any domination which did not appear natural to those who possessed it?"

— **Craig Liebendorfer, '88**  
**Jamaica Plain, Mass.**

### A "vacuous" thesis

Twelve years ago during graduation, I was privileged to read a passage of Scripture from the book of Philippians. I did not realize at the time how profound that passage would become in my life.

Prior to my enrollment at Whitworth in 1979, the world of feminist activism was very familiar to me. As an officer of a National Organization for Women chapter, I was well acquainted with women's issues, including equity in the workplace, affordable day care, and abortion.

In these intervening years, I have come to realize that an underlying mindset permeates feminist ideology, regardless of the surface issues. This mindset strays from the heart of Jesus Christ.

Allow me to revisit the Philippians passage from Chapter 2, Verses 3-5:

"Do nothing from selfishness or empty conceit, but with humility of mind let each of you regard one another as more important than himself ... Have this attitude in yourselves which was also in Christ Jesus ..."

Having reflected again on that passage, I find Mary Stewart Van Leeuwen's thesis rather vacuous. There is no question that women are equally saved and equally Spirit-filled. What, however, does "equally sent" mean?

I suspect it is a veiled way of grasping for equal opportunity and recognition in ministry. This underlying attitude of "me, too!" only sadly reveals that so-called Christian feminists are really no different from their counterparts in the secular world. They have simply managed to slap a veneer of Christian respectability over a basically self-centered attitude.

— **Paula Cullen, '82**  
**Spokane, Wash.**

### Dropping the ball

I recently received an issue of *Whitworth Today* and very much enjoyed the feature story about working toward gen-

der equality on campus. I think that this is a valid issue, and I commend the time and effort that Whitworth has put into striving for gender equality in academic and religious arenas.

However, there is another inequality on the Whitworth campus, and specifically in this issue of *Whitworth Today*, that I think you should be aware of. I was very alarmed when browsing through the athletic highlights on page 8 to note the absence of soccer players in the 1993-94 All-America honors.

I'm not sure if you are aware of the soccer program at Whitworth, but I know for a fact that both the men's and women's teams each had at least one player earning All-America honors. I guess soccer just wasn't significant enough to mention. I do hope you realize that the men's team is consistently nationally ranked, with the women's program following close in their footsteps. This is not something that can be said of any other athletic team at Whitworth.

The soccer program at Whitworth deserves mention, as do all sports teams. In reporting athletic honors in the future, I hope you consult all coaches at Whitworth.

— **Jamey Dunn-Barton**  
**Spokane, Wash.**

*Editor's note: We regret the omission of our soccer teams' All-America honors for 1993-94. They include:*

**Women's Soccer** — **Joey Rein**, senior, NAIA All-America Honorable Mention and All-Region First Team; **Jennifer Tissue**, freshman, All-Region Honorable Mention.

**Men's Soccer** — **Matt Kinder**, junior, NAIA All-America Honorable Mention; **Pat Dreves**, senior, NAIA All-America Honorable Mention; **Kieran Barton**, senior, NAIA All-America Honorable Mention.

### Add men to the group

I have been intrigued by the Spring '94 *Whitworth Today*, with its special emphasis on women's issues. A first impression: The photograph on the front page is terrific! All those in the picture must be wonderful people to know. Your graphic designers hit the mark with this one.

The story about Marilyn Hoyt was pleasing. Her parents, Charles and Delores Hoyt, were classmates of mine at Whit-

worth and remembering them while digesting *Today's* articles about women's issues has led me to recall the women faculty members who were at the college in 1938 to 1941, when I was there.

I think somewhat less than one-third of the faculty were women. One of these had a Ph.D.; none of the men had Ph.D.s. All the women were single; most of them lived in the women's dormitory. Individually and as a group they were highly respected. We students regarded them as capable and able. The best of them demanded rigorous study in pursuit of knowledge. These women were, indeed, "role models."

Post-college expectations of women students were quite limited by today's standards. Many women would become homemakers; other would become teachers, nurses, office workers, etc. Only a few would become business and professional people. Times have changed!

The last few lines in your Editor's Note, "as we learn to appreciate and affirm the value of both men and women in our society," lead me to this suggestion.

Would you change the term "gender equity" to "gender friendly" and at the same time make the composition of the interest group inclusive by adding men to the group?

I suspect that there are some men's issues which also should be addressed. One item: why a ratio of 60 percent female to 40 percent male at Whitworth? Cooperation, rather than confrontation, will be better for all concerned.

— **John F. Hook, '42**  
**Sequim, Wash.**

*Editor's note: Since 1972, the percentage of women attending college in the United States has doubled. Whitworth's 60/40 gender mix is not unique; many private liberal arts colleges nationwide have a similar ratio of female/male students.*

Whitworth Today welcomes letters to the editor about topics of general interest to its readers. Letters must be limited to 250 words and accompanied by the author's signature and address. Letters are subject to editing and condensation for the sake of clarity and brevity. Send letters to: Editor, *Whitworth Today*, Whitworth College, 300 W. Hawthorne Rd., Spokane, WA 99251-3102. You may also fax your letter to us: (509) 466-3719.



# Whitworth trustees welcome three new faces

by Pat Sturko

The Whitworth College Board of Trustees appointed three new members at its board meeting last April:

## Judi Williams Spokane, Washington

Williams is the executive vice president of Telect, Inc., a Spokane company that designs and manufactures analog, digital, fiber-optic and control products for the communications, broadcast and corrections industries. Williams serves on the boards of several Spokane organizations, and was honored with the 1992 YWCA Business Leadership Award and the 1988 Small Businessperson of the Year Award for Washington state. She has been a supporter of Whitworth College for years and is active in Whitworth's "Adopt-a-Student-Scholar" program. Williams and her husband, Bill, have three grown children.



The Williamses attend Pines Baptist Church in Spokane.

## Harvey Bolton, '60 Spokane, Washington

Bolton was the president and owner of Spokane Surgical Supply Company for 21 years before selling his business to a larger firm. He is currently working in commercial real estate.



Bolton graduated from Whitworth College in 1960 with a degree in business. He worked in sales management for several years before starting his own medical supply business.

He and his wife, Gail, attend Northview Bible Church in Spokane, where he has served as elder, teacher and chairman of the board. The Boltons have three grown children, including William J. Bolton, a 1994 Whitworth graduate.

## Scott Chandler, '84 Englewood, Colorado

Chandler is the Interprise Networking Services director for U.S. West Communications in Denver, Colo. After graduating from Whitworth in 1984, he earned an M.B.A. from the Wharton School of Business at the University of Pennsylvania. Chandler, formerly a corporate sponsor liaison for the Los Angeles Olympics, was a CPA and computer systems consultant before joining U.S. West in 1990. He and his wife, Susan (Schmidt, '87), and their three children are members of the Presbyterian Church of the Covenant in Englewood, Colo.



## WHITWORTH HONORS ITS OWN

Several faculty, administrators and staff members were honored for their service to the college at the 1993-94 Employee Awards Banquet.

Dennis Sterner, dean of Whitworth's School of Education, received the 1993-94 Whitworth Teaching Excellence Award. The award, which includes a \$1,000 stipend, recognizes significant, meritorious and innovative achievement in teaching.

The college also honored Steve Meyer, '80, assistant professor of philosophy, with the Dean's Award for Junior Faculty Achievement. The award, with a \$500 stipend, recognizes faculty who, in their first years at Whitworth, have already made significant contributions to the college.

Outstanding Service Award recipients were Dick Mandeville, administration; Rick Brodrick, professional/technical staff; Roger Mohrlang and Deane Arganbright, faculty; Kathy Nelson, office support staff; and Dave Bailey, physical plant.



Photo by Chris Woods

**SIRTI celebration** — David Clack (left), chair of the Joint Center for Higher Education in Spokane, Wash., chats with outgoing Congressman and Speaker of the House Thomas S. Foley (center), and Whitworth President Bill Robinson during the dedication ceremonies of the new 64,000-square-foot facility for the Spokane Intercollegiate Research and Technology Institute. SIRTI is a strategic alliance of business and industry, education, and government designed to advance economic growth in the region. As an educational partner with SIRTI, Whitworth College provides advanced education and research in international management and works to create international networks and linkages for Spokane-area businesses. SIRTI's other educational partners include Washington State University, Eastern Washington University, Gonzaga University, and Community Colleges of Spokane.



## Fall brings record enrollment

by Tim Wolf

### KUDOS

#### One of the best

In its 1995 *America's Best Colleges* survey, *U.S. News and World Report* ranked Whitworth eighth in the West among the top 500 regional colleges and universities in the United States. The exclusive survey, compiled each year by the editors of *U.S. News*, is one of the most widely read and authoritative surveys regarding college and university rankings in the country.

#### All that jazz

Once again the Whitworth College Jazz Ensemble has been invited to perform at the All-Northwest Music Festival, which will be held in Spokane in February. They were one of two college/university jazz bands for the Northwest selected to play at this prestigious semi-annual event. The ensemble also performed at the 1993 convention.

#### Honored for community service

The Westminster House staff received an award from the Washington State Campus Compact organization, a statewide network of higher education institutions, for their exemplary community service. Whitworth alumni working at Westminster were honored at the Compact conference last spring.

#### Scholar on the road

Dan Keberle, director of jazz studies and associate professor of music, has been awarded a Fulbright grant to lecture in jazz studies at the University of Cape Town in South Africa during the 1994-95 academic year.

Led by its biggest freshman class ever, Whitworth College this fall enrolled the largest number of students in the college's 104-year history. For the first time ever, more than 2,000 students are attending Whitworth.

According to the Registrar's Office, 2,003 students are enrolled this fall — up from 1,839 last year. This figure includes full- and part-time undergraduate, and full- and part-time graduate students. The previous high-water mark for enrollment at Whitworth came in 1964 when the first of the baby-boomer generation headed off to college, and Whitworth enrolled a total of 1,947 students.

Full-time undergraduate enrollment this fall stands at 1,403 — up from 1,272 last fall. The total number of undergraduates is 1,577 — compared to 1,430 last year. Graduate and post-baccalaureate enrollment in the School of Education, the Master of International Management program and the master's degree program in nursing totals 426 students.

This fall 407 new freshmen are enrolled at Whitworth — up from 363 in 1993 and 271 in 1992. The increase in the quantity of freshmen is accompanied by an increase in the quality of their academic preparation. The average SAT score of incoming freshmen increased from 1,036 a year ago to 1,048 this

fall. Similarly, the average high school grade point average of incoming freshmen increased from 3.51 in 1993 to 3.57 this year, according to the Office of Enrollment Services.

"I think today more than ever, young people are seeking a college education with a sense of purpose, and many of them feel a strong connection to Whitworth because of its Christian identity and mission," said Fred Pfursich, dean of enrollment services at Whitworth. "I also think that in the last couple of years Whitworth has done a better job of articulating that identity and mission to high-achieving students."

The enrollment surge has pushed Whitworth up against its operating capacity. The biggest problem the college faced was finding residence hall space for all the students, said Dick Mandeville, associate dean and director of residence life. Over the summer, the college renovated Beyond Hall, which hadn't been used in years, he said. In addition, the lower level of Arend Hall was also renovated to make room for all the new students. One of the issues college officials will be addressing this year is how to expand residence hall space at the college for fall 1995.

## De Jong receives church honor

by Pat Sturko

Former Whitworth College President Arthur J. De Jong was one of five people honored last June by the 206th General



Arthur De Jong

Assembly of the Presbyterian Church (U.S.A.) for outstanding service to the church's mission in higher education.

In a citation naming him to the 1994 Higher Education Honor Roll, De Jong was praised for his career, "which spans more than 30 years of outstanding service to the Presbyterian Church (U.S.A.) and Presbyterian higher education."

Highlights of De Jong's career include his presidencies at Whitworth College (1988-92) and Muskingum College, New Concord, Ohio (1978-88). De Jong also served his alma mater, Central College, in Pella, Iowa, for 18

years in various academic positions.

During his four years as president of Whitworth, De Jong developed relationships with sister colleges and universities throughout the world, particularly in Japan, China, Ukraine, Korea and Thailand. He also helped develop a strong connection between Whitworth College and the China Association of Science and Technology, and launched a training program for top-rated middle management Chinese businesspersons. At Whitworth, he oversaw the development of the international program for the Spokane Intercollegiate Research and Technology Institute, an innovative collaboration between the public and private university sectors and the business community.

Presently a scholar-in-residence at Montreat-Anderson College in Montreat, N.C., De Jong is completing his third book, *The Christian Faith and Changing Paradigms*.

# Whitworth assuming leadership role in faith-learning integration

By Tim Wolf

Just about every piece of recruiting material coming out of Whitworth College has one thing in common. There is nearly always a reference to "the integration of faith and learning" as a distinctive quality that sets a Whitworth education apart.

Despite the resonance of the phrase, "the integration of faith and learning" is not a proposition that comes easily. Many professors at Christian colleges and universities concede that integrating their faith into their everyday pedagogy is one of the most difficult challenges a Christian scholar can face.

"As a Christian scholar I was continually asking myself how my Christian faith could, or should, help shape the way I teach history," said Arlin Migliazzo, professor of history at Whitworth. "And since so many of us come out of secular graduate schools, I think a lot of other Christian scholars are asking that same question."

Migliazzo, along with Whitworth Provost Ken Shipps and several other faculty, has helped lead the way at Whitworth in a focused and deliberate exploration of what the integration of faith and learning can mean and how it can be achieved. In that time, Whitworth has become a pacesetter in faith-learning integration among Christian colleges in the western United States. Among the developments:

- In the summer of 1993, Whitworth College hosted the Christian College Coalition conference in faith and learning that pro-

vided new faculty at member institutions across the nation with opportunities to explore ways in which their faith related to the liberal arts.

- Migliazzo and Dale Soden, associate professor of history, are writing about faith and learning integration at Whitworth. Their account will be published in an upcoming book, edited by Richard Hughes of Pepperdine University, that will present successful models of faith-learning integration at colleges and universities.

- With grant support from the Crowell Trust, Nicholas Wolterstorff, the Noah Porter Professor of Philosophical Theology at Yale University, came to Whitworth last summer to lead a faculty workshop titled "Faith, Values and Pedagogy."

- On the heels of his new book, *The Secularization of the Academy*, Notre Dame history professor and author George Marsden visited Whitworth College in October to promote the Pew Younger Scholars program, a mentoring project funded by Pew Charitable Trusts that matches promising young students at Christian colleges with established Christian scholars in hopes of inspiring these students to consider careers in academe. Several Whitworth students are applying to this program.

"The integration of faith and learning is central to Whitworth's mission," said Shipps. "And it's something that we're pursuing quite vigorously."



**Wolterstorff at Whitworth —**

*According to Nicholas Wolterstorff, the Noah Porter Professor of Philosophical Theology at Yale University, the coming years will provide new opportunities for Christian scholars to share their perspectives and influence the course of the academic enterprise.*

## IN BRIEF

### New faces on campus

Whitworth has several new members on its faculty:

Elisabeth Buxton, **German instructor**; Mary Kathleen Cantrell, **Spanish instructor**; Christopher Casey, **assistant professor of physical education and defensive football coach**; Katherine Cook, **French instructor**; Richard Hergenrather, **assistant professor of economics/business**; Helen Higgs, **assistant professor, assistant athletic director for eligibility and head women's basketball coach**; Sonja Hokanson, **assistant professor of Spanish**; Julia Stronks, **assistant professor of political studies**; Diana Trotter, **assistant professor of theatre arts**; and Noel Wescombe, **assistant professor of psychology**.

Whitworth's new dean of the Chapel and campus pastor is the Rev. Terry McGonigal. McGonigal was an assistant professor of Biblical studies at Fuller Theological Seminary before coming to Whitworth.

Three new faculty members who are visiting Whitworth for the 1994-95 academic year are Nancy Bunker, **library instructor**; Auleen Lutes, **assistant professor of education**; and David Sammeth, **assistant professor of chemistry**.

Milton Cole, **director of international marketing and sales at Telect, Inc., in Spokane**, has been selected as the 1994-95 executive-in-residence for Whitworth's Master of International Management program. In addition to teaching two courses, Cole will advise graduate students, serve as a consultant to the program, and act as a liaison between students and the business community to create internships and employment opportunities for those students.

## STUDENT NOTES

Alfred Mutua, an international student from Kenya, placed second in the nation at the 122nd annual Interstate Oratorical Association tournament in Anchorage, Alaska, last spring. The IOA tournament is the oldest and one of the most prestigious speech tournaments in the country.

Senior sports medicine major Heather Waller received the 16th Annual National Athletic Trainers Association Student Writing Contest award, the second time in three years that a Whitworth student has won this competition. Waller was honored last spring at the annual NATA clinical symposium in Dallas, Texas, and received an \$800 scholarship. Her paper was published in the fall edition of *The Journal of Athletic Training*.

As the Young Artist Award winner in brass and percussion at the 1994 Allied Arts Festival, senior music major Eric Moe performed with the Spokane Symphony last spring.

Junior mathematics and computer science major Darcy Blanchard was selected as one of 50 recipients of the 1994 IBM Scholars Award. She is the only recipient named from Washington state. The program was developed by IBM to recognize exemplary minority and/or women students who are majoring in chemistry, computer science, engineering, information science or physics.

Matt McCoy, a student in Whitworth College's Master of International Management program, received a grant to spend three weeks in Nishinomiya studying volunteerism in Japan. His counterpart from Japan will study American volunteerism in Spokane.

# Alumna returns as visiting artist

by Meredith Juncker, '95

Ruth Huntley Gothenquist, nationally known scratchboard artist and 1944 Whitworth alumna, returned to campus this fall to share her art with the Whitworth community.

Scratchboard is a process that uses a board coated with white flat latex paint and then covered with drawing ink. Gothenquist explained during one of her presentations. Using special tools, the artist scratches lines and shapes through the surface, exposing the board underneath. Reproductions can be made from the original design.

As a visiting artist, Gothenquist's hope was to expose students to something new. "Reaching two or three (students) who are excited and have their needs met is worth it," she said.

In addition to her classroom demonstrations, Gothenquist displayed a collection of her works in the Harriet Cheney Cowles Memorial Library as part of her visit.

While a student at Whitworth, Gothenquist was social chairperson of her senior class, editor of the *Whitworthian*, and a member of the *Natsihi* staff. She was one of four graduates in the class of '44 who completed four years of study at Whitworth.

Since graduating with a bachelor of science degree 50 years ago, Gothenquist has used her talents in many areas. After a year of graduate study at Washington State University, she moved to Hawaii, where she took a job as an art illustrator. Since then,



Photo by Chris Woods

**It's all in the technique**—During one of her classroom presentations, visiting artist Ruth Huntley Gothenquist explains the scratchboard technique to sophomore Chad Baumann, who gives it a try.

she has held positions in art-related fields, many related to drafting, she said. Gothenquist has also done freelance work that includes billboards and newspaper advertisements.

"If I could paint with music or with art the glories that infuse each day I live, I could touch the soul-ties of my fellow man," she wrote in the 1944 *Natsihi*. Time, talent and experience have made these words ring true in Gothenquist's life.



Photo by Chris Woods

## Pirate Night a slam dunk—

A. C. Green, power forward for the NBA's Phoenix Suns and keynote speaker at Whitworth's first annual Pirate Night, autographs basketball cards for young fan Jon-Ross Klapp. Green, an NBA all-star and Oregon State alumnus, headlined the Pirate Night festivities, which included a gourmet meal and an auction featuring items ranging from a walk-on role in *Fiddler on the Roof* to a Chevy Citation wagon. The evening netted more than \$29,000 for the Athletics Department. Athletic Director Kevin Bryant and all in attendance deemed the event a complete success. Plans are already underway for Pirate Night 1995.





Photo by Chris Woods

*"If I were a rich man"—*  
The nights of October 27, 28, 29, and 30 were filled with music as Whitworth College presented its fall production of *Fiddler on the Roof*. The cast of more than 40 Whitworth students captivated audiences with every performance. Senior Mitch Thomas (left) gave a poignant performance as Tevye, the central character in the musical.

## IN BRIEF

### A gift of art

In January 1995, Whitworth College will receive the largest collection of African art in Spokane, thanks to the generosity of two alumni, Clyde, '50, and Annie, '57, Matters. They collected the works of art, which include bronzes, masks and fibers, during their travels to Africa. The entire collection will be on exhibit in the Koehler Gallery throughout January and then will become part of the college's permanent collection.

### School of Education accredited

This fall the School of Education received accreditation under a new, more rigorous set of standards set forth by the National Council for Accreditation of Teacher Education. Whitworth met the new standards in all areas, including quality of faculty and graduates, support given to graduates, and program excellence.

### Women composers

Supported by a grant from the Washington State Commission for the Humanities, Associate Professor of Music Judith Schoepflin will present *Women Composers — The Untapped Source, Part II* on Sunday, Feb. 19 and Tuesday, Feb. 21 at 8 p.m. in the Music Recital Hall, Music Building. This two-part lecture/recital series focuses on the important role of women composers and is a continuation of last fall's series.

## Minister honored for years of service

by Pat Sturko

Last summer, Whitworth College honored the Rev. Martin E. Ives, pastor of the Church of Indian Fellowship in Tacoma, Wash., by awarding him the 1994 Distinguished Pastoral Leadership Award. The college gives this award only once each year to an outstanding Presbyterian pastor in Washington or Alaska.

Ives received the award for his 40 years of service to the Presbyterian Church and its people. More than 100 friends, family members and parishioners filled the pews of the Fellowship Church for the ceremony. The crowd, which represented the last 30 years of Ives' life of dedication to the church, included members of First Presbyterian Church in Tacoma, where he was pastor for 22 years. In 1991, Ives came to Fellowship Church, which is located on the Puyallup tribal grounds.

"He's dedicated his life to the church," said Director of Church Relations Gary Bowker, who presented Ives with the award. "His life is an embodiment of the Whitworth College mission to 'Honor God, follow Christ and serve humanity.'"



Rev. Martin E. Ives, pastor of the Church of Indian Fellowship in Tacoma, Washington

Born in Seattle in 1924, Ives attended Everett High School and graduated from the University of Washington with a bachelor's degree in electrical engineering. In 1953 he entered seminary in Pasadena, Calif., and married his wife, Lois, who passed away from cancer in 1989.

During his years of church service, Ives was the official moderator for the Puget Sound Presbytery, the governing body in charge of 49 area churches. For two years he was a delegate to the national Presbyterian governing body. He also was vice president of the Puget Sound Military Chaplains Association.

# Higgs faces season with humor, enthusiasm

by Terry Rayburn Mitchell

## FOR THE RECORD

### Men's Baseball

Overall record: 9-19

NAIA Dist. I standing: 4th

NCIC standing: 6th

### Men's Tennis

Overall record: 8-13

NAIA Dist. I standing: 7th

NCIC standing: 5th

### Women's Tennis

Overall record: 13-10

NAIA District I standing: 6th

NCIC standing: 4th

### Men's Track and Field

NCIC standing: 5th

### Women's Track and Field

NCIC standing: 5th

ALL-AMERICA SCHOLAR  
ATHLETES FOR 1993-94

**Football:** Seniors Erik Larson,  
Derek Edwards

**Volleyball:** Junior Amy Colyar

**Women's Tennis:** Junior Lisa  
Steele

OUTSTANDING SENIOR  
ATHLETES FOR 1993-94

**Women:** Nani Blake, Swimming

**Men:** Jason Hull, Basketball

### FALL SPORTS 1994

#### Football

Overall record: 3-6

Mt. Rainier League, CFA

Standing: 3rd

#### Men's Soccer

Overall record: 11-6-2

NCIC standing: 4th

#### Women's Soccer

Overall record: 6-6-1

NCIC standing: 3rd

#### Volleyball

Overall record: 10-19

NCIC standing: 3rd

#### Cross-Country

**Women:** 5th in NCIC

**Men:** 5th in NCIC



Helen Higgs

Helen Higgs, Whitworth's new women's head basketball coach, is happy to be a Buc. "I love everything about the atmosphere here," she says. "I love the Christian commitment of the students, the high academic standards, the fact that basketball is certainly important and everyone wants to win—but it's not the most important thing on the college's agenda."

Higgs comes to Whitworth from the University of Utah, an NCAA Division I school that went to the NCAA tournament twice during her five-year stint as assistant coach. She also enjoyed a distinguished playing career, winning the Alaska state championship in her senior year at Anchorage High and playing on a University of Oregon squad that went to the NCAA

***Back at the Helm** — Buc players and fans salute Daryl Squires, who coached Pirate football teams from 1977 to 1980 and emerged from retirement to assume interim head coaching duties this season. Squires was called into service after Blaine "Shorty" Bennett departed Whitworth for a position at East Valley High School. As interim coach, Squires concentrated on "making this as good a year as possible for the players" and on building a sense of community among Pirate team members. He is confident that "leaders will emerge from this year's squad to lead next year's Pirate team."*

tournament three times during her four years on the team.

After expressing appreciation for Whitworth's small-college atmosphere, Higgs talks about the biggest difference between her job at Utah and her new position: "Well, there's a *bazillion* meetings here," she says, laughing. "I'm not used to that in the big universities where I've worked. There, you show up, do your job, go home. Here, you've got lots of other responsibilities, and that's really good in some ways — it builds a sense of community that we never had at Utah or Oregon — but it's hard in terms of demands on my time."

Kevin Bryant, Whitworth's athletic director, admires Higgs' adaptability and enjoys the easy banter that characterizes her conversations. But Bryant's admiration for Higgs goes far beyond the fact that she's fun to be around: "We chose her for this position because she was our best-qualified candidate. She has varied coaching experience, has been in a number of places, and was an extremely successful player. And her ability to build relationships with players and with the campus community was very attractive to us."

Asked if she'll keep her sense of humor even during the tough games, Higgs smiles and says, "I'm not really sure, since I've never been a *head* coach before. I've always seen the humor in things, and I've had coaches who got really mad at me when I was playing for them, because I'd see something funny and I'd just have to laugh." She continues, "But now I don't have the luxury of having someone else in charge. I'm not warming myself by the fire anymore; I'm right there in the middle of it."



Photo by Chris Woods

# New program fills need for management training in China

by Tim Wolf

The Whitworth Institute for International Management has launched a management training program in China that will help the Chinese managers of top international companies operate more efficiently and profitably in a global market economy.

The "Shenzhen Project," named after one of the two Chinese cities where the initial management seminars were conducted, began in October, when more than 50 Chinese mid-level managers began two 10-day management seminars in the cities of Shenzhen and Guangzhou. These training seminars have attracted some of the top companies in the world that operate in China, said **Dan Sanford, '65**, director of the Whitworth Institute and Graduate Program in International Management.

Companies that have participated in the program include Reebok, Procter and Gamble, Hewlett Packard, Phillips Petroleum, Amoco and a U.S. joint venture company with Nanhoi Oil. Reebok alone committed more than 20 employees to the initial program, Sanford said. Several additional companies have shown interest in the program, including Wrigley, Nike, Motorola, Kellogg and Halliburton.

"What we're doing with this program is answering a great need among international companies for management training at their production facilities and plants in China," Sanford said. "Depending on how this initial seminar goes, we hope eventually to establish a permanent educational site with an administrator in mainland China."

In recent years, international companies with production facilities in China could rely on the low cost of labor to maintain a competitive edge, said Sanford. But as China institutes greater market reforms and becomes a bigger player in the global marketplace, the cost of doing business there is steadily increasing. Hence, there is a great need for companies to improve efficiency and productivity. That means Chinese managers need to be better trained, Sanford said.

Sanford said the college had three primary reasons for starting the overseas training program. First, the project fits closely with the mission of WIIM, which is to project Whitworth into the business community and to demonstrate the importance of exploring Christian values in the global marketplace. Second, the program serves Whitworth's international management students by providing opportunities for these graduate students to land internships with U.S. companies operating in China. Finally, this program allows Whitworth to develop stronger relationships with large U.S. companies in that region, Sanford said.

Whitworth contracted with two adjunct faculty members who will serve as instructors for the pilot seminars, and the college eventually hopes to use regular international management faculty from Whitworth to conduct the seminars. Vern Jenkins, a Spokane businessman and consultant and former MIM student, is coordinating the pilot phase of the program.



**Expanding Whitworth's global reach** — At this signing ceremony in the Harriet Cheney Cowles Memorial Library in September, Whitworth College and Kinjo Gakuin University in Nagoya, Japan, formalized a new student exchange agreement. Pictured (left to right) are Whitworth Provost Ken

Shippy, Whitworth President Bill Robinson, Kinjo President Kazuie Sanuki, and Hiroshi Imanaka, director of the Center for International Exchange Programs at Kinjo. Founded in 1889 by Presbyterian missionary Annie Edgar Randolph, Kinjo Gakuin University enrolls more than 6,000 students today. Although students from Kinjo have been coming to Whitworth since 1992 for the English Language Program, this fall Whitworth welcomed the first three Kinjo exchange students to campus under the new agreement. Those students will now be able to complete four-year degrees at Whitworth. Whitworth College now has formal student exchange programs with 19 universities around the world.

## IN THE WORLD

### GLOBAL EDUCATION

Six Whitworth students are studying overseas this fall at Whitworth partner institutions, while another 19 are preparing for individual off-campus experiences in the spring.

**Junior T.R. Davis**, a history major, is spending fall semester at Iberoamericana University in Mexico City. He is joined by **junior Grant Rasmussen**, a Spanish major, who will remain in Mexico for the full academic year.

**Seniors Jeff Lund**, a philosophy, history and French major, and **Adam Shockey**, an international political economy major, are studying at the University of Provence in Aix-en-Provence, France, for fall semester. In the spring, Lund will join a group of Whitworth students on the France study tour. **Sophomore Adrianna Hartman**, an international business major, is also spending the year in France, studying at the University of St. Etienne through the International Student Exchange Program.

**Senior Shawn Sinclair-Slakk**, a Spanish and ESL education major, is spending the academic year at the Center for Cross-Cultural Studies in Seville, Spain.

Three transfer students are also studying abroad this year in Italy, England and Korea through Whitworth College off-campus study programs.

This year's total of 28 students on individual off-campus study programs will be a record number. Another 200 students will be off-campus during January Term, in addition to spring semester's French study tour group of 18.

—**Kathy Cook**, Coordinator, Off-Campus Cross-Cultural Programs



## Among friends: Familiar faces greet new dean of the chapel

by Terry Rayburn Mitchell

When Terry McGonigal came to Whitworth as a candidate for the dean of the Chapel position, he felt as if he had come home. "It wasn't really an interview," he says now, "it was a reunion."

When McGonigal returned to campus as Whitworth's first dean of the Chapel in early August, his connections to the college allowed him to hit the ground running. "Eleven years ago I hired Bill Robinson to teach adjunct courses at Fuller Seminary, and we've been close friends with Bill and his family ever since" McGonigal says. "We played volleyball and had great times with Forrest Baird during our college days, and Tom and Ruth Ann Johnson were dear friends of ours when they lived in Colorado Springs. We knew the Mohrlangs from seminary, we met the Pyles and Kevin Bryant through Young Life, and my wife's sister went to high school with Dayna Coleman. The connections just go on and on."

Their many Whitworth friendships allowed the McGonigals (Terry, Suzette, and their three children) to feel at home in Spokane, and eased their adjustment to life in the Pacific Northwest. This relatively easy acclimation allowed McGonigal to direct his considerable energy to his duties at Whitworth.



Terry McGonigal

Those duties had undergone significant changes after the departure of Kevin and Karen Finch, interim chaplains during the 1993-94 school year. During the search for a new chaplain, search committee members decided that the college's spiritual leader should have a stronger influence on campus life. The chaplain's position had been primarily directed at ministry to students; the dean of the Chapel's ministry encompasses the entire campus community and includes a seat on the Cabinet.

According to Kathy Storm, vice president for Student Life and chair of the search committee that hired McGonigal, "The new position symbolizes the centrality of the ministry function on our campus; it gives the campus pastor a voice in matters of institutional direction and identity where that voice is so critical to us, and it broadens the scope of ministry and, thus, of community to include us all."

Trying to minister to the entire campus is, of course, a substantial undertaking. When asked if he's intimidated by the scope of his new position, McGonigal answers with a rueful grin, "When I was preparing for my interview, I think I counted 41 responsibilities assigned to

the dean of the Chapel. This first year I'm not even going to try to cover all those responsibilities. I'll be concentrating instead on my three priorities: worship, relationships, and working with the residence chaplains to reach out to all of our students."

As his first steps toward these goals, McGonigal has taken a prominent role in Chapel services, presiding at Midweek Worship nearly every week; he also meets with the RCs on a regular basis and is working to build relationships through all facets of campus activity. "I don't compartmentalize my life into what I do for a living and what I do when the workday is done," he says. "If I'm at a football game or a soccer match, it might be in my capacity as dean of the Chapel, but I'm also there because it's fun. And if I'm talking to students, it might be to establish relationships with them as a part of my job — but I also want to establish relationships with them as a part of my life. I feel very fortunate to be able to enjoy so much what I do."

And Whitworth is fortunate to have McGonigal, according to Storm. "Terry's background gives him unique qualifications to lead us in ministry," she says. After receiving his undergraduate degree from the University of California at San Diego, he went on to earn his M.Div. and Ph.D. degrees from Fuller Theological Seminary. An ordained minister of the Presbyterian Church (U.S.A.), he has worked for years with Young Life and as director of the Fuller extension program in Colorado Springs. During his tenure at Fuller, he discovered his two vocational passions: teaching and preaching.

"I love to teach," he says, "and I feel that it is a true privilege to preach. These are the two things that thrill my heart the most. Seeing people come alive to the reality of the truth as it's revealed in the Scriptures, and then seeing them come alive to the reality of God — not only through the Scriptures, but through their worship experiences as well — brings me a real sense of joy."



## Whitworth College and the Presbyterian Church: Our commitment is clear

Not long ago I received a call from the president of one of our country's finest liberal arts colleges. He had written earlier to request the sections of our by-laws which describe the composition of our board of trustees, and was calling to follow up on my reply to him. In his opinion, his church-related college required that too many trustee seats be filled by ministers of the school's denomination.

Many colleges and universities across the country find themselves examining their church relationships. As you will read in Dale Soden's article, most private colleges were founded by churches, and the Presbyterian Church was a leader in the movement. But what we find today is quite different from what the founders might have predicted. From coast to coast, colleges have been disconnecting themselves from the churches that brought them into existence. Within the past five years, for example, a number of universities have severed ties with the Southern Baptist Convention. And last year, one of our finest Presbyterian schools, Occidental College, declared its independence from the denomination.

That the movement of America's independent colleges and universities has been away from their church ties is indisputable. So, what about Whitworth College? I hope the answer is clear to all. We are thoroughly committed to our denomination, the Presbyterian Church in the United States of America. By covenant, by mission, and by desire, Whitworth is a Presbyterian college that takes seriously its charge to "honor God, follow Christ, and serve humanity."

I have often been asked by folks outside higher education why so many col-

leges have become "less Christian." Presumably, there are as many reasons as there are colleges that have taken this route. And it isn't a half-bad question to ask: "Why has Whitworth not followed the trend of distancing itself from the church?" In my opinion, history's guardians of the Whitworth mission have had one common perspective that has distinguished them from those who have influenced other colleges in the direction of secularization. Through the years Whitworth has exalted George Whitworth's mission of educating the mind *and* heart. This exaltation of both faith and intellect has proven to be an exception, rather than the rule, in many church-related institutions.

In the 20th century, most of the "academy" responded to an industrializing world by embracing a modernism which put rational, scientific thinking on the throne of academic inquiry. In a curious way, the supernatural yielded to the natural. Faith became anti-intellectual. Arguments that could not withstand the empirical razor of objectivity were dismissed. In the academy, these were bad times for faith. Facts reigned. And, by definition, faith goes beyond fact. So faith was often seen by intellectuals as interference that bent the straight lines of logic.

During this period of intellectual assault on faith, the Whitworth scholars held their ground, believing that it was educationally irresponsible and intellectually dishonest to separate the heart and mind. In a conversation with Clem Simpson (professor emeritus of English who taught at Whitworth from 1953-1980), it became clear to me that past generations of Whitworth professors believed that evidence-based beliefs that

are not empirically justifiable — such as "God is, and God is the rewarder of those who diligently seek him" (Hebrews 11:6) — could enlighten the world of facts. But they also believed that facts could enlighten the world of the non-empirical, of the world of faith. In other words, Whitworth integrated, rather than inverted, the relationship between faith and intellect in a synergistic way.

In many respects, Whitworth's Presbyterian heritage and connections provided, and still provide, the ideal culture for an education of heart and mind. The emphasis in the Reformed Tradition on the life of the mind, the initiatives in the denomination connected to pursuits of the heart, and the theological breadth allowing for the free inquiry of ideas that must characterize a good liberal arts college — all of these empower our heart-and-mind mission.

So we celebrate our relationship with the Presbyterian Church. We are a collection of inquirers who always critique and often disagree with Louisville; but for that matter, Louisville doesn't always agree with Louisville. We are indebted to the faithful support of our churches and denomination, and in a spirit of gratitude we pledge our resources to serve our presbytery, synod, and denomination. As we welcome Christian scholars of all theological and denominational persuasions to our faculty, and students of all faiths and philosophies to our campus, we provide an education that has been richly influenced by our Presbyterian heritage, a heritage we will nurture. I hope you enjoy this issue of *Whitworth Today*.

—Bill Robinson

# Whitworth College and the Presbyterian Church

## A New Direction for an Enduring Vision

By Dale E. Soden

Few people would deny that Presbyterians have always been serious about education. Presbyterians were among the leaders in establishing colleges throughout the country in the 19th century, and by 1860 they had established as many as one-quarter of the country's 180 church-related colleges. Yet the 20th century has taken a toll on many of those colleges. By 1990, presidents of 69 Presbyterian schools that had been identified as the Association of Presbyterian Colleges and Universities were lamenting at their annual meeting that the Presbyterian Church "could be close to the point where its involvement in higher education might be lost forever." In our own region, this pattern is also apparent. Presbyterians founded Lewis and Clark College in Portland in 1867 and the College of Idaho in Caldwell in 1891, but both of these institutions have largely forsaken any connection to the Presbyterian Church.

For a number of reasons, the College of Idaho and Lewis and Clark, as well as the vast majority of colleges and universities in the 20th century, moved to separate religious identity and religious values from the educational enterprise. The prevailing intellectual culture among institutions of higher learning prized scholarship that purported to be value-free and objective. As a result, many colleges and universities devalued Christianity as an important lens through which to view the world; in its place, a majority of colleges and universities placed a premium on academic excellence as defined by the

major graduate institutions in the country. And over the century, the church connection as well as the Christian identity of most of these institutions was lost.

However, Whitworth College took a different path. Never forsaking academic excellence, the college also never abandoned its Christian and specifically Presbyter-

ian roots. It is this attempt to be both an outstanding liberal arts institution and at the same time unapologetic about its Christian and Presbyterian identity that sets Whitworth apart from most of its other sister institutions.

Whitworth College's Presbyterian roots begin with the vision of its founder, George Whitworth. Although Whitworth was born in England in 1816, his formative experience came in the young United States in Ohio and Indiana. At the relatively advanced age of 28, he enrolled in seminary, was ordained four years later, and then began serving churches in Indiana and Kentucky. But the lure of Puget Sound proved compelling, and Whitworth came west on the Oregon Trail after his appointment

by the Presbyterian Board of Home Missions as missionary to Puget Sound. Whitworth spent the next 30 years establishing some 20 Presbyterian churches in Oregon and Washington, but he also came west with the idea of establishing a Presbyterian colony and a college. However, circumstances and other opportunities, such as the chance



*"The dream of an educational institution affiliated with the Presbyterian Church was never far from George Whitworth's mind."*



to be president of the University of Washington in the 1870s, delayed his efforts to establish both colony and college.

Yet the dream of an educational institution affiliated with the Presbyterian Church was never far from George Whitworth's mind. In 1883, he finally convinced several other Presbyterian clergy and laity that an academy might be started in the small town of Sumner, Wash., just outside Tacoma. By 1890, trustees had decided to incorporate into a college, naming the institution after the father of Presbyterianism in the Pacific Northwest, George Whitworth.

Christian colleges in the 19th century were marked by several characteristics, ranging from the Christian identity of their faculty, administrators and trustees to a Bible-centered classical curriculum and carefully orchestrated extracurricular activities. Whitworth certainly fit the larger pattern of Presbyterian colleges in regard to all of these characteristics.

As a rule, Presbyterian colleges also required that the synod and/or local presbytery approve of nominations to the board of trustees. Still today, two-thirds of Whitworth's trustees must be members of the Presbyterian Church (U.S.A.), and at least one-sixth and no more than one-third of the board members must be ministers of the church.

College officials attempted to implement a Christian lifestyle on the Whitworth campus by trying to control students' extracurricular activities as well as their academic lives during the late 19th and early 20th centuries. Whether it was in regard to the more traditional vices of smoking, drinking, dancing, and card-playing or to the broader issue of any activities involving the opposite sex, the college took responsibility for mandating behavior. In the early catalogs, Whitworth made it clear that the dean of women would "have exclusive charge of the young women, and will accompany them when necessarily called to leave the college grounds... The young men will...not be permitted to leave the college grounds without first obtaining the consent of some member of the faculty." Whitworth administrators and faculty expressed a clear commitment to the development of the whole person — of the mind and the heart — as the definition of Christian higher education.

As clear as Whitworth was about its mission, however, the college struggled financially during its first 30 years.

Lack of funds forced officials to move the college in 1899 to a new site in Tacoma overlooking Commencement Bay and the Olympic Mountains. Yet even an improved site in a larger metropolitan area did not end the financial difficulties. In 1914, the college accepted an offer from a

combination of Spokane businessmen and the Spokane Presbytery to relocate the college east of the Cascade Mountains.

Even this additional support proved inadequate. World War I precipitated an enrollment crisis in 1918-1919 and brought about the subsequent decision to close the school; when Whitworth reopened in the fall of 1919, its future survival was still uncertain. There were many suggestions that Whitworth merge with a Lutheran college on the South Hill of Spokane, and the situation reached such a low point in 1924 that Whitworth's graduating class comprised only one person. Yet the persistence of one Presbyterian minister from Seattle carried the day in opposition to merger and in favor of maintaining the institution's Presbyterian

connection. Mark Matthews, pastor of the First Presbyterian Church in Seattle and a Whitworth trustee, remained adamant that the college could be saved. In fact, he was probably the only one who could have saved the college; he had built the largest Presbyterian congregation in the country in one of the least likely places. He had recently served as moderator of the General Assembly and was known throughout the country for his leadership in the church. But even with Matthews' strong backing, the college managed to make it through the decade of the '20s just by the skin of its teeth.

Between the time Whitworth moved to Spokane in 1914 and the beginning of Frank Warren's presidency in 1940, the college gradually relaxed its control on students and broadened its curriculum. Presbyterian institutions generally followed the course that many other church-related schools had established regarding faculty hiring: Increasingly it was thought that it was not crucial whether a faculty member was a Christian or not, as long as that faculty member was an excellent teacher, well-trained in his or her discipline. It was largely believed that all truth was God's truth and, therefore, that the best scholar, whether Christian or not, was the person best qualified to teach at any institution. There is much evidence to



*"Warren made a key decision regarding faculty hiring that did much to stem the tide that might have led Whitworth away from its historic ties to the church."*



**Edward Lindaman**

*"Lindaman, an active lay leader within the Presbyterian Church, insisted that faculty make every effort to apply their Christianity to the social and political problems of the day."*

indicate that Whitworth was following a pattern similar to the course of her sister Presbyterian institutions — a pattern that would end up minimizing the partnership between the church and college.

However, Warren made a key decision regarding faculty hiring that did much to stem the tide that might have led Whitworth away from its historic ties to the church. It wasn't that Frank Warren had deep roots within the Presbyterian Church; in fact, he came out of a Free Methodist background. But Warren believed that the college should continue its policy of requiring all faculty members to be professing Christians. He made sure that the evangelical nature of the college remained evident to students and faculty alike. In one of the catalogs from the Warren years, a clear spiritual objective was articulated: "to enable the individual to come into a vital relationship with God through Jesus Christ and to foster development of a mature Christian character." Warren encouraged faculty to attend the local Presbyterian Church and supported synodical ties with the college. On one occasion he said, "The administration is frank to admit that only those teachers are appointed who give clear evidence that they possess a genuine Christian faith and are actively related to some evangelical church."

When Frank Warren died in 1963, he was succeeded by Mark Koehler, '37, the only alumnus ever to be named president. Koehler had returned to the college in 1942 to head the Bible Department. Despite the many challenges

he confronted during the latter part of the 1960s, Koehler attempted to keep the college on the path set by Frank Warren.

By the 1970s, Whitworth trustees, administration and faculty tried to define the college's relationship to the church in a different way. Under new president Edward Lindaman, Whitworth continued to identify itself as a Christian institution affiliated with the Presbyterian Church. But under Lindaman the nature of that Christian context began to take on a different look. In part this new look reflected a more liberal theology on the part of several administrators and faculty, and in part it indicated that the 1960s had produced such a seedbed for change that virtually no educational institution in the country remained untouched. Lindaman, an active lay leader within the Presbyterian Church, insisted that faculty make every effort to apply their Christianity to the social and political problems of the day. Past models were abandoned in favor of experimentalism and a mindset that envisioned the future to be something quite different than the past. "A shared enthusiasm for Jesus Christ binds the youngest Ph.D. with the most senior member of the faculty," stated the 1978 catalog. "They express this enthusiasm in many different ways — by membership in a whole spectrum of Christian denominations (including the 'underground' church based in homes), by varied political affiliations, and by contrasting lifestyles and cultures."

It was this diversity of expression that made trustees



**Robert Mounce**

*"Mounce clearly felt that the future of the institution was better served by moving in a more conservative evangelical direction than by working in tandem with the national Presbyterian Church."*



nervous by the end of the decade; as a result, Lindaman was succeeded in 1980 by Robert Mounce, a conservative evangelical. While he never severed Whitworth's relationship with the church, Mounce clearly felt that the future of the institution was better served by moving in a more conservative evangelical direction than by working in tandem with the national Presbyterian Church. Yet even in the Mounce years, Whitworth began to reassert its commitment to the intellectual and spiritual tenets of the Reformed Tradition under the leadership of its academic vice president, Darrell Guder. Guder consciously articulated what he believed to be the essence of the Reformed Tradition on many occasions. In a number of ways, Guder helped prepare the ground for a renewal of interest in the relationship that the college might have with its founding denomination.

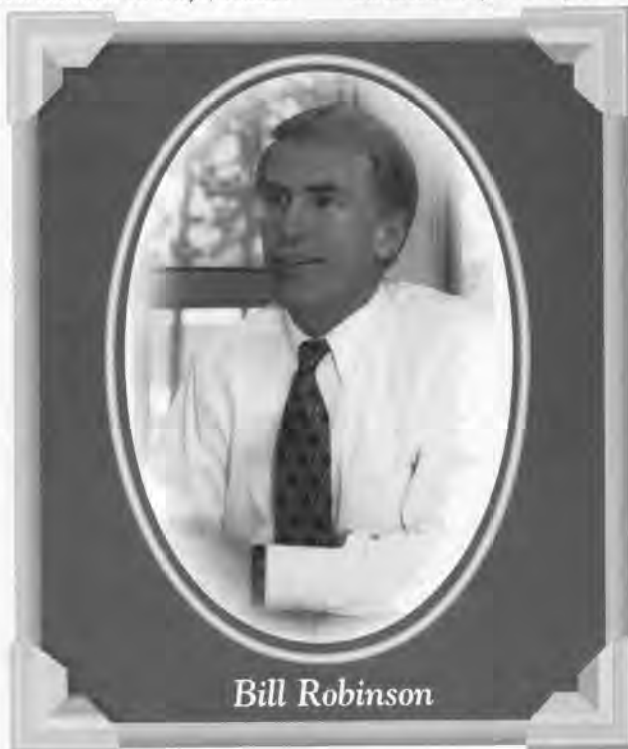
From the latter part of the 1980s to the present, Whitworth has consciously sought to strengthen its relationship with the Presbyterian Church. Both former President Arthur De Jong, who succeeded Mounce, and current President Bill Robinson have argued that Whitworth and the larger church need to find new avenues to partnership. Part of this commitment has come to fruition in the form of a renewed covenantal relationship with the presbytery and the synod. Another component to this growing partnership is the commitment on the part of the college to be a resource for local clergy. Programs such as the Whitworth Institute for Ministry and the Certification for Ministry Program have provided an important link to Presbyterians. Faculty play active roles in the life of the congregations at Whitworth Community Presbyterian Church and at First Presbyterian Church in Spokane. The college has established programs in spiritual mentoring and has looked for opportunities to bring Presbyterian clergy to campus both as speakers and as participants in seminars. Vice President for Student Life Kathy Storm has developed a range of student-leadership programs that have a spiritual focus. Terry McGonigal, the new dean of the Chapel, is committed to building a range of programs designed to strengthen the religious life of the campus. And Ken Shipp, Whitworth's provost and dean of the faculty, and History Professor Arlin Migliazzo have focused their work on the ways in which issues of faith

might be appropriately integrated into the classroom.

But the future relationship between Whitworth College and the Presbyterian Church is difficult to predict. In many ways, Whitworth's history as a Christian college has been marked more by commitment to a broader evangelicalism than by its allegiance to the more specific confessional tradition of the Presbyterian Church. From the beginning, the college has resisted any sense in which it might be considered sectarian or "just a Presbyterian college." Whitworth's faculty members, while all Christian, come from a wide variety of backgrounds, and even weekly chapel has a tone that is more evangelical than distinctively Presbyterian. Many Whitworth faculty believe that the college would be best served by de-emphasizing its Presbyterian heritage and re-emphasizing the broadly evangelical character of the institution. On the other side, the Presbyterian Church has taken a very open-ended position regarding its colleges. The national church has generally been comfortable in allowing Presbyterian colleges to define their relationship with the church. Perhaps at times the reluctance of the national church to set guidelines has contributed to a certain lack of clarity, both about the church's expectations and about its vision for the future.

For all the difficulties inherent in establishing a working relationship, there are several forces that seem to be driving the church and Whitworth College closer together. The most important of these forces is the mutual recognition that these institutions just might need one another.

The Presbyterian Church, along with other mainline churches, is experiencing a membership crisis. Having lost more than 25 percent of its membership during the last 15 years, the church is looking for aid in its renewal. Places like Whitworth College can play a key role in educating the next generation of lay and pastoral leadership. Whitworth is making plans for the establishment of a study center for Presbyterianism in the Northwest, and that would, among other things, support research projects ranging from the writing of local congregational histories to conferences that would focus on worship, preaching and social ministry strategies. Whitworth should be bold in crafting educational opportunities and experiences for service learning that help



*"Under Bill Robinson's leadership, Whitworth has an excellent opportunity to forge a new and healthy relationship with the Presbyterian Church — a relationship based on trust and mutual respect."*

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# COMMON BONDS:

**Whitworth College teams up with Spokane's black ministers to build new relationships**

by Anne DeRuyter

When the Rev. Jerry Jones was growing up in Spokane, he visited the Whitworth College campus and was awed by its academic atmosphere. But for Jones, the possibility of attending seemed unlikely. After all, he had little money, and Whitworth had no black students. At that time Whitworth College appeared as "just a star in the sky," unattainable and unapproachable in the minds of Spokane's black community.

But today Jones, 40, has a dramatically different view of Whitworth. For several years, he has been one of a dozen black ministers welcomed into Whitworth classes through two unique scholarship programs. He has also been a guest lecturer and has developed close friendships among the faculty.

"We have been to each other's churches," said Jones. "We have eaten at the same table together. We have found out that we are truly one in Christ."

The dramatic turnaround between the two groups has benefited both tremendously. Yet, sadly, the transition had its roots in a tragic event.

In January 1992, Howard Griffin, the son of Nola Allen, a former professor of political studies at Whitworth College, committed suicide outside Calvary Baptist Church during Sunday morning services. This tragedy shocked the black congregation — as well as the 16 Whitworth students who were attending worship that morning with their sociology professor, Don Liebert.

"It was an incredible event that drew everyone there together," said Liebert.

The following Wednesday, the college had a service of support for Allen combined with an upbeat memorial to Martin Luther King. It was a deeply moving service, one of sorrow, followed by great joy.

The three black ministers participating — Jones, Calgary's Rev. C.W. Andrews, and the Rev. Ezra Kinlow of Holy Temple Church of God in Christ — were each so moved by the spirit they saw at the college that they came to Liebert after the service and expressed their desire to take classes at Whitworth. Liebert discussed the possibilities with the Whitworth College administration.

"The pastors really wanted to study here," Liebert recalled, "and we wanted to get an African-American presence on campus. They were in classes the next week."

The outreach to black pastors was a way for Whitworth College to remold its "lily-white" campus image. Despite efforts to attract black students and faculty,

this fall the college has just 21 black students out of 2,003, and no black faculty members. These low numbers deeply concern Whitworth's leadership, whose mission it is to educate students for future success in a diverse environment.

"We have a lot to learn to prepare our students for the world that's outside Whitworth," said Liebert. "Without this kind of connection we're really out of touch."

Liebert was instrumental in getting money for the Martin Luther King Scholarship, which has since funded courses for as many as six black ministers each semester. He also helped create a second scholarship program using the Self Development of the People Fund from the Presbyterian denomination. As soon as he heard that money was available, he formed a board of black pastors to administer these funds. Called FATE for Forward Achievers Through Education, this church grant funded five one-credit courses.

"We asked the ministers what would most help them," Liebert recalled, "and they said money wasn't the issue."



Whitworth College Sociology Professor Don Liebert (left) and the Rev. Jerry Jones have worked together both in the classroom and in the pulpit.

Photo by Anne DeRuyter

Knowledge was what they needed. So we used this money for five classes."

Liebert's role was key to the programs' success, explained Jones. "So many of us talk about change," he said, "but Don stopped talking, and he implemented change. He took the concept off the chalkboard and gave it legs, heart and spirit."

Black ministers in Spokane see Liebert as a friend. For over 10 years he has been bringing students from his First Corinthians course to Calvary Baptist Church and other minority churches. "There's diversity in the verses from First Corinthians," Liebert explained. "If we get into a diverse environment, students will understand the Scriptures better."

His efforts have been significant.

"Don plugged Whitworth into our community," explained Jones, who is now pastor of Full Gospel Mission for All Nations. "When you establish ties with the community you have an opportunity to impact it."

Out of this friendship between Whitworth and the black community have come many spin-offs. Jones listed some of them: "We established a fellowship with Whitworth Presbyterian Church. We've shared worship services, exchanged ideas, worked on each other's boards, worked together in the community, and recruited and supported black students at Whitworth. Pastor Kinlow has pastored at Whitworth. Pastor Jim Singleton, (Religion Professor) Dale Bruner and Don participated in pulpit exchanges. We've had choir exchanges and combined choirs. I served on Whitworth's Blue Ribbon Committee for the board of trustees."

"The racial wall is breaking down between us," added the Rev. Jim Singleton, pastor of Whitworth Presbyterian Church. "We have discovered a sense of Christian family together, which means we want to get together like families do."

While the racial dividers are beginning to crumble, the black pastors are gaining access to opportunities in continuing education.

"It has been difficult for a black person to get an education," said Liebert, "so we have a whole contingent of black pastors who have no formal education. Yet each week they must deal with society's toughest issues: divorce, drugs and alcohol, teenage crises, gang influence, sickness, and matters of life and death."

Jones said, "My education at Whitworth gives me a chance to study the sociological problems of past people as well as their solutions. What I learn in the classroom I can apply immediately."

Kinlow added, "To be able to sit down and discuss Scripture with your professor and fellow students brings it to life. To hear the word of God taught by those who have

been to the Holy Land where the Word was written — it just gives you a deeper appreciation for the Word of God. I have been blessed and it has enhanced my ministry tremendously."

Many of the pastors dream of completing a degree at some time in the future. "I don't want to go just to go," said Andrews. "I want some accomplishment."

A bachelor of liberal studies degree would give them the communication skills that pastors need, Jones said, as well as fund-raising and business management skills. "As a pastor today," he said, "you need those skills."

But the rewards the ministers have received are only half the story.

"These pastors have made such a contribution to my life and to the college," said Liebert. "They have contributed to my students. We've benefited as much as they have."

In addition, Whitworth professors cite the unique perspective the pastors bring to classroom topics. For example, when the Rodney King incident broke out in Los Angeles, three pastors were in Bruner's class. The discus-

sion allowed two of them — one from Chicago and another from the South — to share their experiences growing up with racism. At one time in their lives, they said, they felt they could never love a white person. But they found that God had done amazing things in their lives and their feelings were changed. The class ended with everyone joined in prayer.

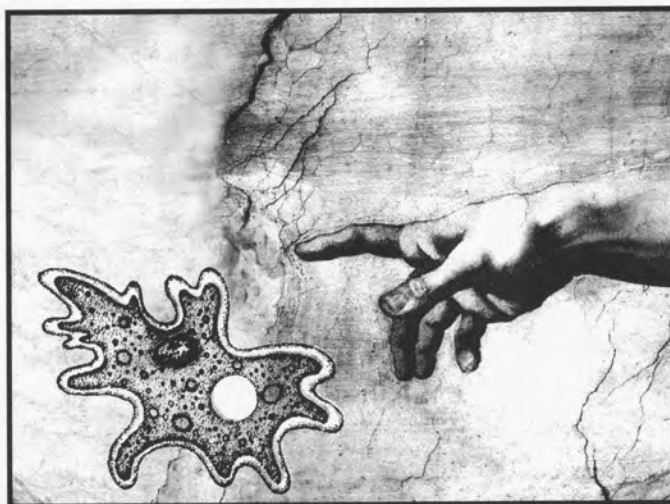
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**"We have been to each other's churches. We have eaten at the same table together. We have found out that we are truly one in Christ."**



As part of the forward Achievers Through Education program, Whitworth College Professors Don Liebert and Dale Soden held an off-campus seminar in Jackson, Miss., where the class studied at Voice of Calvary Ministries, a Christian organization that ministers to impoverished communities. Pictured (left to right) are Soden, Rev. Eugene Singleton, Rev. C.W. Andrews, Liebert, Rev. Ezra Kinlow and Voice of Calvary Director Melvin Anderson.

# By Design



**A Whitworth professor takes a controversial stand to show that life was no accident.**

**THE YEAR WAS 1952.** In a laboratory at the University of Chicago, a young graduate student named Stanley Miller set up an experiment that would profoundly affect the way scientists thought about the most vexing and factious of scientific questions: How did life begin on Earth? Using a flask of boiling water, some tubing and a couple of electrodes, Miller began exposing a mixture of reduced gases — methane, ammonia and hydrogen — to an electrical charge. When he popped the top off his flask a week later, he found something astonishing. In addition to the yellow-brown “tar” that had formed on the inside of the flask, the reaction had produced some amino acids —

the organic building blocks of protein molecules, which are, in turn, the building blocks of life.

When Miller published his findings the following year, the mainstream press heralded his work as a monumental step in explaining how life on a primordial Earth could have sprung forth from a lifeless sea of chemicals. It was that same year that James Watson and Francis Crick at Cambridge University in England ushered in the era of molecular biology when they elucidated the DNA strand and showed how genetic information was stored and transmitted. Science, it seemed, was well on its way to answering the colossal questions posed by life itself.



But 40 years after Miller performed his historic experiment, scientists are not appreciably closer today to discovering how a lifeless pool of chemicals could have possibly organized itself into even the most primitive single-celled organism, said Stephen Meyer, a Whitworth College philosophy professor who has staked out a very controversial position in the origins debate. In fact, Meyer said, the materialistic theories of life's origin that Miller's experiment nourished and the accompanying neo-Darwinian view of evolution exhibit all the symptoms of a theoretical research paradigm in distress. As Meyer describes it, making the leap from a few simple amino acids stuck on the side of a flask to a living, functioning, self-replicating cell is the equivalent of trying to take a young child's first syllables and rearrange them into Stephen J. Hawking's *A Brief History of Time*. And no one has been able to get past the first steps in the process, Meyer said.

But if nature isn't capable of generating life by its own devices, as Meyer maintains, how did we get here? According to Meyer, nature had some help. To the consternation of many scientists throughout academe, Meyer and a group of up-and-coming young scientists and philosophers across the country espouse a theory called "intelligent design" to explain the origin of life. In the process, Meyer has become one of the central players in the newest twist of an age-old debate.

Simply stated, intelligent design theory argues that life on Earth arose via the purposeful act of an intelligent agent, which people might choose to view as a deity. At some point when the planet was young, say 3.5 billion years ago, there was an intervention by an intelligent agent that somehow provided what was

needed — sequenced information, organic material, energy, etc. — for life to spring forth on a lifeless planet. Furthermore, and this is key to the theory, proponents of intelligent design maintain that evidence of design in even the simplest living organisms is scientifically detectable by applying new mathematical and informational theories.

In the last two years, Meyer's opinion pieces and columns on the origins debate have appeared in such publications as *The Wall Street Journal*, *Insight* magazine, and many scientific and philosophical journals. Meyer has helped organize origins symposia, presented papers, contributed to books, and engaged one of the most divisive issues of the scientific enterprise with dogged prolificacy. He has spoken at origins conferences from the University of California-Berkeley to Cambridge University, where he gave a plenary address at the "Cosmos and Creation" symposium last summer. At 36, his vita is as thick as those of scholars many years his senior. Currently, with grant support from the Pascal Center for Advanced Studies in Science and Religion, Meyer is writing a book about design with Bill Dembski, an expert in math and complexity theory, and Paul Nelson, who recently re-

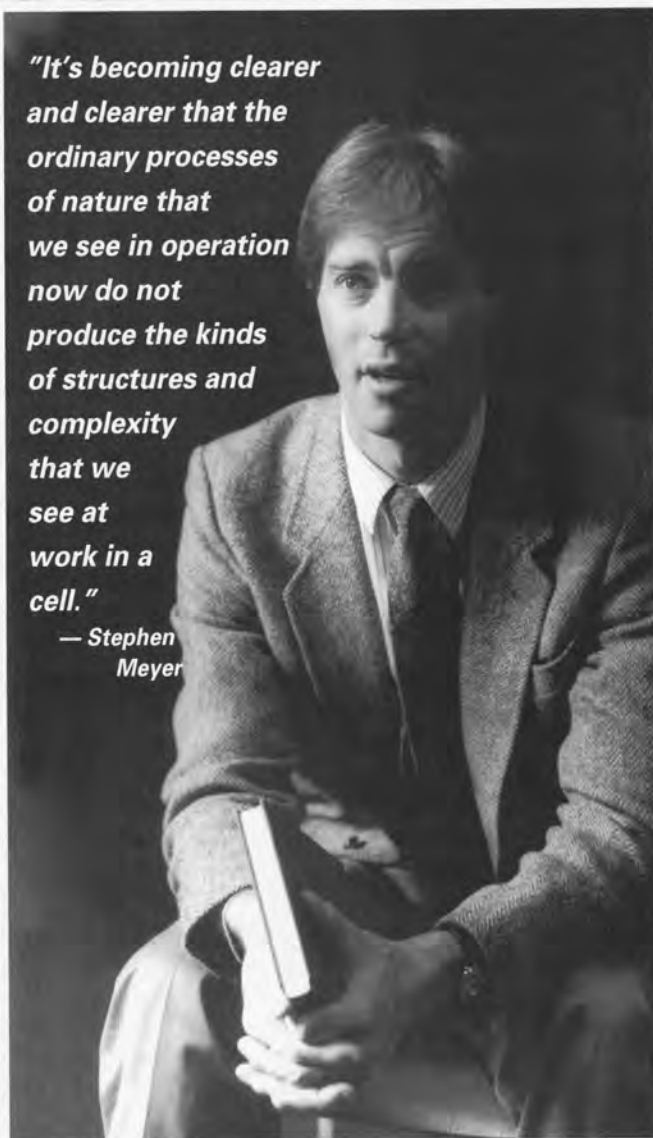
ceived his Ph.D. in evolutionary biology from the University of Chicago.

### ***Skepticism evolves***

A 1980 Whitworth College graduate who majored in physics and geology, Meyer took a job out of college as a geophysicist with Atlantic Richfield. Meyer said that throughout his undergraduate years, he had always reconciled his scientific work and religious convictions by believing that evolution and theism were not incompatible. "I was quite comfortable accepting the standard evolutionary story, although I put a bit of a

*"It's becoming clearer and clearer that the ordinary processes of nature that we see in operation now do not produce the kinds of structures and complexity that we see at work in a cell."*

— Stephen Meyer



By Tim Wolf

theistic spin on it — that (evolution) is how God operated."

While working for ARCO and living in Dallas, Meyer attended a conference that brought together top philosophers, cosmologists and origin-of-life biologists to debate the religious implications of contemporary scientific findings. "I remember being especially fascinated with the origins debate at this conference. It impressed me to see that scientists who had always accepted the standard evolutionary story were now defending a theistic belief, not on the basis that it makes them feel good or provides some form of subjective contentment, but because the scientific evidence suggests an activity of mind that is beyond nature. I was really taken with this."

Although he enjoyed his work in the oil industry, Meyer had always wanted to go to graduate school. He applied for a Rotary International Scholarship to Cambridge University but finished runner-up to the former Miss Texas. A year later, when oil prices took a plunge and his level of job security followed, he again applied for the Rotary Scholarship, received it, and was off to Cambridge University.

There he studied the philosophy of science, wrote his dissertation titled "A Methodological Interpretation of Origin-of-Life Research," and earned his Ph.D. Meyer returned to Whitworth College in 1990 as an assistant professor of philosophy and was named the 1993-94 recipient of the Dean's Award for Junior Faculty Achievement. This fall he was promoted to associate professor. In addition to his philosophy courses, he is a member of the teaching team for CORE 350, an interdisciplinary course that explores the scientific tradition and its impact on the world.

### **Purposefulness vs. purposelessness**

It was in 1859 that Charles Darwin's *Origin of Species* rocked the scientific and theological worlds by declaring that life, in all its diversity, complexity and splendor, had evolved from the simplest of life forms over billions of years. Human beings were not the

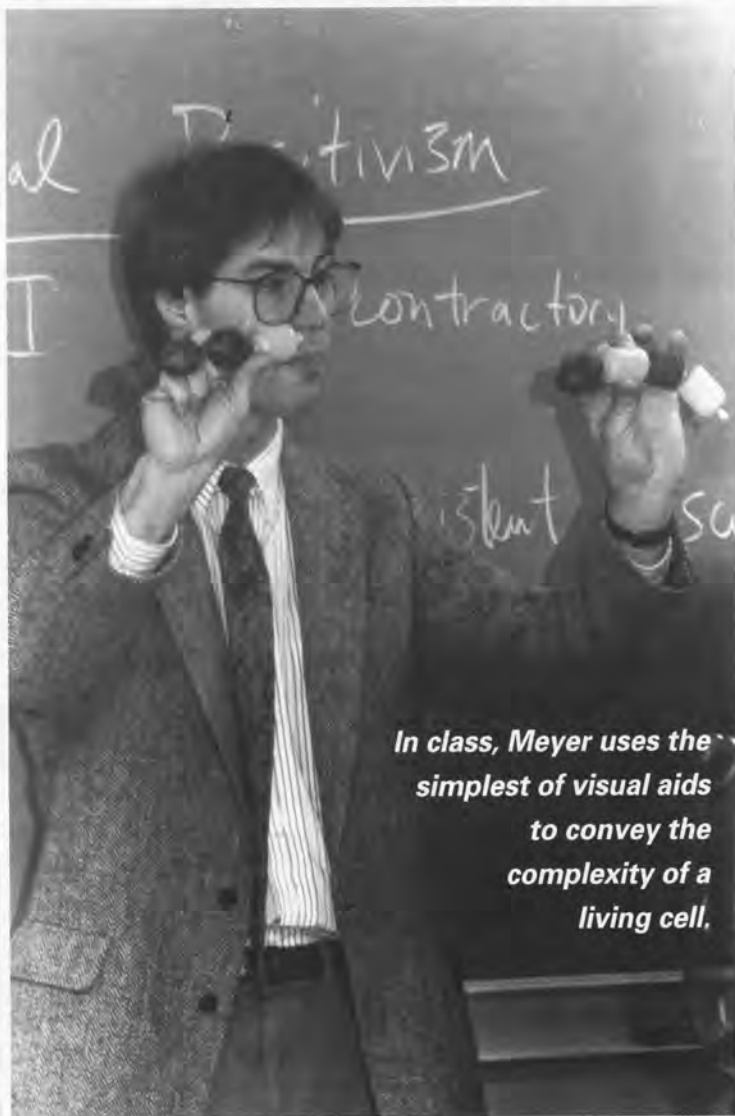
handiwork of a divine creator, but rather, in the words of the late Harvard evolutionist G.G. Simpson, "Man was a result of a purposeless process that did not have him in mind."

"The biggest question at the root of the origins debate is purposeless chance versus intelligent design or guidance," said Meyer. "Is life the result of purposeless or purposeful causes? At the most basic, most fundamental level, you see incredible evidence for intelligent design. It's becoming clearer and clearer that the ordinary processes of nature that we see in operation now do not produce the kinds of structures and complexity that we see at work in a cell."

Meyer argues that by using modern information and probability theory, evidence of design in the form of non-random information sequencing in living organisms is detectable. He points out that astro-

physicists are already using a similar technique to search for evidence of intelligence in another realm. The \$100-million Search for Extraterrestrial Life project, or SETI, is essentially a giant interstellar microphone that monitors the cosmos for non-random messages. The purpose of the project is to detect evidence of intelligent life in the universe.

Meyer said the same mathematical approach can be applied to biology to probe for intelligent design. Within each living cell there is a chemical code or language that exhibits non-random, aperiodic complexity. To Meyer and his colleagues, the non-random sequences



*In class, Meyer uses the simplest of visual aids to convey the complexity of a living cell.*



of these chemical messages strongly suggest design. Even the simplest single-celled organisms show daunting complexity and organization, Meyer said. These organisms exhibit a functional integration of parts, information storage and transfer mechanisms, regulatory and feedback loops, hierarchical levels of organization. "If we were to see these kinds of features in any other artifacts, we would immediately infer that they were designed."

### *Horse heads in the clouds*

But Meyer's critics, who would constitute the bulk of the scientific community at research universities around the world, say Meyer has hopped the fence that separates science from philosophy and theology, and has dressed up an antique creationist theory as science.

"There's a feeling of *deja vu* here — we've been through all that and it's plowed ground," said Richard Dickerson, professor of biochemistry and geophysics at UCLA, and former director of the Molecular Biology Institute there. "Intelligent design is a disguised form of creationism. To say that a life form arose because of a designer goes beyond science. That's philosophy. It's religious apologetics, which is not necessarily a bad thing so long as it's not done in the name of science."

Ken Kardong, an associate professor of zoology at Washington State University who teaches evolutionary biology, agrees that intelligent design is an incarnation of an idea that has its roots in the early 19th century, and the same flaws apply. "These kinds of views are fun to discuss and play with, but I would be very reluctant to see these old arguments recirculated," said Kardong, who said he has his own problems with some aspects of neo-Darwinism, but believes that the theory will evolve to solve more and more riddles of the origins debate. "When you start calling something in nature 'designed,' it is an inference, not a fact. It steps outside of the context in which scientists do their work."

Kardong likens intelligent design theory to looking at a bank of white fluffy clouds. When you see a cloud that's shaped like a horse head, does that mean it's been designed; does that mean a purpose can be inferred? No, said Kardong, not if you want to stay within the realm of science. The problem with intelligent design is the same because it does not start with a neutral point of view. "If you look at enough clouds, you're going to see a horse head."

Lee Anne Chaney, associate professor of biology at Whitworth, also offers a dissenting view of intelligent design theory. "As a Christian, part of my belief system is that God is ultimately responsible. But as a biologist, I need to look at the evidence. Scientifically speaking, I don't think intelligent design is very helpful because it does not provide things that are refutable — there is no way in the world you can show it's not true," she

said. "Drawing inferences about the deity does not seem to me to be the function of science because it's very subjective."

Yet Meyer disputes the demarcationist argument that intelligent design is inherently unscientific. "Scientists make design inferences all the time," he said. "No geologist, for example, would attribute the origin of the faces on Mount Rushmore to wind and erosion, nor would an archaeologist insist that the inscriptions on the Rosetta Stone are the result of purely natural causes. In the case of the Rosetta Stone, we infer design because we know that only intelligent agents have the capacity to produce the encoded information that the inscriptions contain. There is an important and clear difference between a 'picture' in a cloud and an encoded message. And modern probability theory entirely supports this conclusion."

### *Secular high priests*

Beyond the weighty issue of how life originated, the origins debate raises big questions about the nature and philosophy of science. Just what is science, and when it comes to the issue of origins, what delineates science from philosophy and theology? Is science only concerned with the material universe and the laws of nature, the observable, the physical, the empirical, the falsifiable? Or with the contentious question of life's origins, where direct observation is not possible, can science make room for something more?

According to Meyer, no case better illustrates the politics of origins than the plight of San Francisco State University Biology Professor Dean Kenyon. Although his supporters and critics disagree as to the value of his work in the discipline, Kenyon co-authored the 1969 textbook, *Biochemical Predestination*, which was considered one of the most authoritative explanations of how a living cell could have organized itself from lifeless chemicals in the "primordial soup."

But by the 1980s, Kenyon had begun to have his doubts about the dominant scientific paradigm he had worked hard to advance, and he began to share those doubts, along with information about intelligent design, with his students. In 1992, following complaints from several students that Kenyon was teaching creationism, the head of the biology department at SFSU removed Kenyon from the classroom. The Kenyon case became something of cause celebre for Meyer and others working on intelligent design. After Meyer did an op-ed piece about Kenyon's case in *The Wall Street Journal*, and pressure from SFSU's Academic Freedom Committee and the American Association of University Professors mounted, Kenyon was reinstated. Nevertheless, the biology department at SFSU has proposed a ban on further discussion of intelligent design theory because it is "unscientific."

"The Kenyon case teaches us a lot about who de-



finest the rules of the debate," said Meyer. "Kenyon was silenced not because any of his data were inaccurate, or because his students didn't like him. He was silenced because his dean sought to impose a definition of science that made Kenyon fall out of bounds."

In order to justify this kind of thinking, many in the scientific establishment use self-serving definitions of science to justify excluding intelligent design, Meyer said. But the "rules of science" that exclude intelligent design are applied selectively. "Dean Kenyon was accused of violating the canons of the scientific method because he had inferred an unobservable entity — an intelligent designer. Yet scientists, including evolutionary theorists, routinely infer the existence of entities that cannot be seen, such as fields, forces, quarks and past mutations, to name a few."

Meyer said that, in any case, attempts to draw a rigid line separating science from philosophy or religion do not work. "Origins theories invariably have religious and philosophical implications one way or the other. There's a lot more going on here than just a debate over data. There is also a power struggle over who will get to tell the creation story for our culture. For years, materialistic-minded biologists have functioned as a secular high priesthood. They have defined what the questions are, what the rules are, and what answers can be considered. Now, as more scientists are realizing that nobody really has any idea how nature could have produced the complexity and information in the first cell, many are challenging the authority of that elite. Unfortunately, some in the scientific establishment are resorting to intimidation to stifle dissent."

### *The insect and the elephant*

In a recent edition of *Insight* magazine, Meyer debated these issues with Eugenie Scott, director of the National Center for Science Education in Berkeley, Calif. Scott, who also believes that intelligent design is dressed-up creationism, gave her appraisal of Meyer's place in the origins debate. Scott likened Meyer to an insect next to the elephant — "a minor annoyance if it's noticed at all."

Meyer said that ad hominem comments aside, he realizes that as a proponent of intelligent design theory, he is vastly outnumbered in the scientific world. But that is starting to change as more scientists begin to look for an alternative to strictly materialistic theories, he said. "There's tremendous optimism and enthusiasm — a whole network of people are working on this."

And indeed, intelligent design does appear to be catching on in some circles. At the Cambridge University conference last summer, several senior scientists, including biochemist Michael Behe of Lehigh University, cell biologist David Shotton of Oxford University

and polymer scientist Walter Bradley of Texas A&M University gave sympathetic papers in a seminar that Meyer had organized on "Detecting Design in Creation." Recently, Princeton University plasma physicist Robert Kaita gave intelligent design theory favorable mention, calling it "eminently reasonable" in a *Wall Street Journal* piece on the origins debate.

In fact, Meyer and other scientists and philosophers who are pursuing intelligent design theory have started their own E-mail bulletin board on the Internet, where they exchange ideas, critique each other's work, and chart out a new theoretical research program to test their hypothesis. Today there are more than 130 scientists and other academicians contributing to the E-mail network. It's like talk radio for the scientifically disenfranchised.

"In the history of scientific revolutions, numbers don't mean much," said Meyer. "Very few people can cause meaningful changes if they have the goods and can deliver them. Right now we're in the very early stages of a new approach to things."

But what is Meyer's place in the origins debate? Is he just an insect next to the elephant? Definitely not, said Phillip Johnson, the Jefferson E. Peyser professor of law at the University of California-Berkeley, author of *Darwin on Trial*, and initiator of the E-mail bulletin board. Johnson, who also supports intelligent design theory, said Meyer is on the leading edge of an effort that is attracting more and more researchers and could ultimately lead to a paradigm shift in the scientific world. "Right now the intellectual ground is being plowed for a critical debate whose time has come. Steve and his colleagues are raising some tremendously important issues," Johnson said.

### *Young Earth creationists — NOT!*

As important as it is for Meyer and his colleagues to articulate precisely what their views are in order to establish some credibility in the mainstream scientific community, it may be equally important for them to establish firmly what their views do not represent. That may be the greatest obstacle they face — not being grouped with the marginal characters of the origins debate.

"It's interesting — when I first came to Whitworth, some people thought I must be one of those people from the young Earth creationist camp, which is simply not true," Meyer said. "We're not absolutists, we're not fundamentalists in the sense that we want to commit to a certain story and we're not young Earth creationists. We're fairly minimalist. What we want to say is that however life arose, design is certainly detectable from the things we see."

Meyer does not dismiss all aspects of evolutionary theory; he says it's clear that over time life has



evolved and diversified. "That's microevolution and no one disputes that," Meyer said. "The big question involves macroevolution, the origin of new structure, the origin of new information, the proper sequencing of that information, the origin of major body parts and functionally integrated systems. Those are unsolved questions. And yet we have this great extrapolation from very little data, and it is promulgated, pushed and advertised to the culture as what science has discovered."

### ***Purposeful tension***

It is no accident that Steve Meyer has taken up shop at Whitworth College. It is a place where faculty purposefully integrate their Christian faith into the disciplines they teach. But it is also a place with a solid academic reputation where faith and the pursuit of knowledge do not stand in the way of one another, he said. That purposeful tension allows Meyer to vigorously pursue an alternative approach to the origins issue without fear of reprisal or of being relegated to the fringe.

"Whitworth doesn't have the reputation of being a stridently fundamentalist school and it does have a strong academic reputation," Meyer said. "It's a place where I can speak on these issues and not bring immediate scorn and eye rolling. A lot of my colleagues at secular universities could not have spoken out on the Kenyon issue."

How do his colleagues at Whitworth view Steve Meyer? Several faculty members said that Meyer is a razor-sharp intellect, a great teacher, a dynamic lecturer who energizes his students, and a prolific writer and researcher who has vigorously engaged the most challenging issues of his discipline. Yet his unabashed advocacy of a controversial theory does not come without some intellectual discord. Some faculty members also said Meyer can be too polemical and that he tends to turn the scientific method on its head.

Meyer knows that there will never be a shortage of people to disagree with him. "Howard Stien (professor emeritus of biology) and I used to go around and around on this issue," Meyer said. "People thought we were great enemies and that we didn't like each other, but we were actually great friends. Howard was just more willing to wait for the Darwinists to solve the problem while I was looking for another approach."

Lois Kieffaber, professor of physics and one of Meyer's CORE teaching partners, finds herself a bit torn when asked about intelligent design theory and its philosophical implications for the scientific world. "I do not rule out the possibility that a supernatural or design event could leave a footprint in the materialistic world that could be interpreted and read," she said. "However, whenever you try to put forth a theory like this to explain what's happened in the past, you have no way

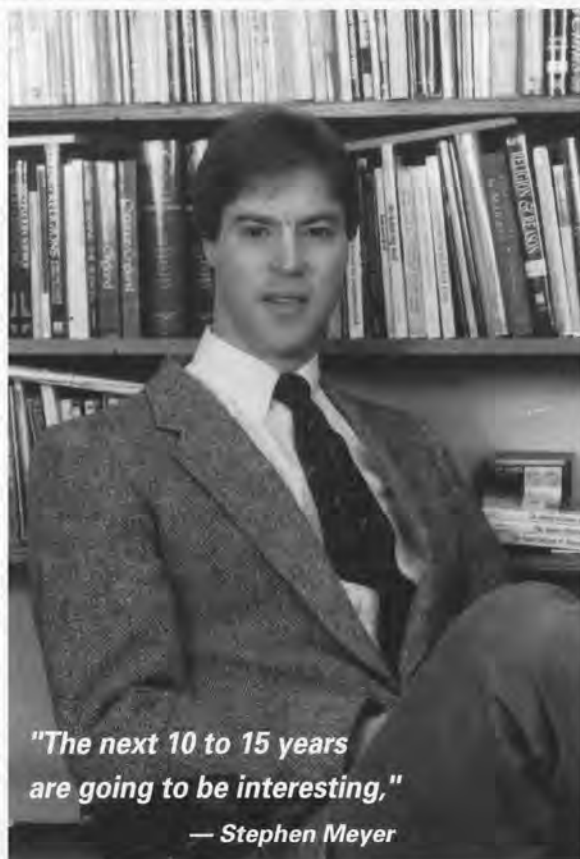
of proving it false. It's both exciting and scary to think about the boundaries of science being pushed back. Can the material world give evidence of the immaterial world? That would be a dramatic change in the way science works."

Hans Bynagle, Whitworth's library director who holds a Ph.D. in philosophy from Columbia University, said he believes Meyer is fighting an important philosophical battle on an issue that challenges the governing rules of science. And Bynagle believes science needs to open up if it seeks to find elusive truths. "We divide up knowledge into boxes for the sake of organization and convenience. But we can't assume because we draw those boxes that when we look at reality, everything is going to fit neatly in those boxes; nor can we rule out certain things because they

don't happen to fit neatly into those boxes."

Whether they agree or disagree with him on the origins issues, students taking a class from Meyer can be assured of lively, thought-provoking discussions that force people to think through their assumptions about the world. Perhaps Forrest Baird, professor of philosophy at Whitworth, puts it best. "Steve brings diversity to Whitworth and he brings a very important kind of diversity — diversity of ideas."

For Meyer, this debate is just beginning. Discussion of these issues is taking place on a level that would have been unthinkable 10 years ago, he said. The pinhole is becoming a crack. "We are trying to create space in those branches of science that are concerned with ideologically charged questions," said Meyer. "We want to show that there is an evidential basis for intelligent design and that the evidence is there. The next 10 to 15 years are going to be very interesting."



*"The next 10 to 15 years  
are going to be interesting,"*

— Stephen Meyer

## ALUMNI BRIEFS

**"If only I'd called my roommate..."**

How many times have I heard a returning alum say that at one of our popular cluster reunions on campus? The time it takes to "reach out and touch" someone pays handsome dividends when former roommates, dormmates, lab partners, and good friends take the time to plan a sentimental journey back to campus.

I wish I could share all the responses we've received from reunion participants. For instance, **Genece (Oshanyk) Warren, '54**, of Virginia Beach, Va., writes, "Ten days after the Big Event and we are still talking about the Big 40 reunion. It was just so magnificent. The variety, with the boat ride, the winery, the breakfast in the dining hall, and the two buffets in Ballard were all wonderful. Seeing dear, dear friends was just so special..."

And **Lee (Krumm, '53) Sheldon**, Edmonds, Wash., writes, "John and I wish to thank you for the most wonderful reunion weekend.... We were both just thrilled with every aspect — the fellowship, sharing, activities and fantastic food. The whole weekend was a very moving experience, and full of memories and praise to Him!"

Don't miss your next reunion! Call those special friends and make plans now. Summer reunions in 1995 include Heritage Day for the class of 1945 and 50-plus alumni on May 13-14; the 45-year reunion on June 9-11 for the classes of '49, '50 and '51; and the 25-year reunion on June 23-25 for the classes of '69, '70 and '71. Watch for a special brochure outlining all the activities planned with you in mind.

**1995 Alumni Directory**

Data from thousands of alumni surveys are being entered in the alumni computer system, bringing us closer to the 1995 edition of the Whitworth Alumni Directory. Have you returned your survey? Or have we missed you? A call to the Alumni Office will determine if our information on you is current; we don't want to report you as living in Dallas and working in Milwaukee!

— Continued on Page 27

## Kennaly keeps alumni active

Ann Kennaly, formerly the assistant director of alumni relations, was recently named director of alumni activities and coordinator of fine arts tours. Kennaly came to Whitworth College in 1980 and has worked in the Alumni Office since 1983.

In addition to managing the Alumni Office with the director of alumni relations, Kennaly will direct the alumni activities of the college, help coordinate fund-raising programs for alumni, and produce and coordinate alumni publications. Working in conjunction with the Music and Theatre Arts departments, Kennaly will continue coordinating tours for the Whitworth Choir, Wind Ensemble, Jazz Ensemble, Handbell Ensemble and Whitworth Players.

"When alumni come together at a concert, theatre production, reunion or lecture, the common thread of being Whitworthian weaves itself through the event and the individuals attending it," said Kennaly. "I enjoy seeing the magic that occurs when alumni get together after so many years. Fond memories bubble to the surface and old friendships are rekindled."

To assist Kennaly, Florence Young was hired as Alumni Office assistant and coordinator of volunteers. Young will help main-



Photo by Chris Woods

**Florence Young (left), Alumni Office assistant and coordinator of alumni volunteers, helps Ann Kennaly, director of alumni activities and coordinator of fine arts tours, gather alumni information for Whitworth Today.**

tain and update the alumni database and will coordinate the Class Ambassador program. According to Kennaly, alumni volunteers are an important part of the alumni program. They help promote the college to prospective students, offer advice to new graduates entering the workplace, encourage consistent financial support of the college from their classmates, and urge participation at alumni events throughout the country.



Photo by Tim Wolf

**Enduring loyalty** — In August, more than 70 people gathered at Hawthorne House, the home of **Bill and Bonnie Robinson**, to honor four Whitworth alumni with the Alumni Devotion to Whitworth Award. This honor, which recognizes enduring loyalty to Whitworth College and its mission, went to **Joyce Warren Starrett, '45**, her husband, **Jack Starrett, '45**, and **Virginia Warren Ainley, '49**, and her husband, **Chuck Ainley, '45**. The couples received watercolor prints of McEachran and McMillan Halls, painted by **Pauline Haas**, professor emeritus of art. Pictured (left to right) are **Chuck Ainley, Jack Starrett, Virginia Warren Ainley, Joyce Warren Starrett, President Bill Robinson**, and former Director of Alumni Relations **Paul Viren, '78**.



## Alumni honored for church work

At a special gathering last May, Whitworth College honored two alumni for their years of dedication and service to the Presbyterian Church (U.S.A.).



Rev. Raymond Blackstone, '52



Betty Stratton, '49

The college presented its Distinguished Pastoral Leadership Award to the Rev. Raymond Blackstone, '52, pastor emeritus at Millwood Presbyterian Church in Spokane, and its Distinguished Lay Leader Award to Betty Stratton, '49, of Whitworth Community Presbyterian Church.

Blackstone has been an active leader in the Presbyterian Church since 1942, serving as a deacon, elder and pastor. He has also chaired a large number of church committees over the years.

Stratton began her teaching career at Davenport School in 1949. After earning her master's degree in speech at Columbia University in 1955, Stratton became a communications professor and dedicated the next 30 years to teaching. During that time she taught at two Presbyterian-affiliated colleges — Hastings and Sheldon Jackson — and also taught at Eastern Washington University from 1973 to 1986.

At Whitworth Presbyterian Church, Stratton has served as an elder, a frequent lay preacher and chairperson of the Missions Committee. She has also served as activities director for the Fairwood Retirement Village and played an instrumental role in bringing Habitat for Humanity to Spokane.



Photo by Tim Wolf

**Central America Reunion** — This summer, Whitworth alumni who participated in the 1979 Central America Study Tour with Sociology Professor Ron Frase reunited on campus to renew friendships and share memories. For many of the students who traveled to Central America during those turbulent years, their experiences were life-changing. Several of the alumni continue to pursue careers that allow them to do service and ministry work in Central America to this day. The reunion included Maria and Jose Serrano, political dissidents who fled Nicaragua in 1980 and eventually emigrated from Honduras to Canada in 1989. Adults pictured above (top row, left to right) are Jose Serrano; Larry O'Brien; Teo Argueta; Leslie Argueta-Vogel, '79; Frase; Tim Marshall, '78; Mike Bovee, '78; Rob Campbell, '78; (bottom row, left to right) Maria Serrano; Dixie Reimer, '80; Linda Zenger-O'Brien, '78; Carol (Prentice), '78) Walz; Robin Walz, '79.

— Continued from Page 26

Don, '51, and Eunice (Buckle, '52) Wilson write: "We are looking forward to the arrival of this directory! We consult it regularly. The last one is well worn from our thumbing through it and remembering old friends and rich experiences."

Remember, by returning a survey by Dec. 15, 1994, you're guaranteed a 1995 directory. Please note that to help defray the considerable production expense, we're asking you to include a \$25 contribution in your survey envelope.

### Something for everyone...

Alumni events not only reflect the mission of Whitworth by bringing you the best the college has to offer, but meet a variety of interests. Are you a music lover? Then by all means attend a concert when the Whitworth Choir or Wind and Jazz Ensembles travel to your area. The Whitworth Players present expressive drama in a chancel setting. Be entertained and enriched by English Professor Leonard Oakland when he leads insightful dialogue through the "Faith and Film" series.

Theatre parties with directors' commentaries focus on campus drama productions. Likewise, Dan Keberle, director, adds depth to an evening with the Whitworth Jazz Ensemble with a pre-concert discussion followed by dessert.

See the calendar page for events that may be coming your way.

—Ann Kennaly

Director of Alumni Activities  
(800) 532-4668

### ANNUAL REPORT OMISSIONS

We apologize for omitting 1968 Class Ambassador Betsy T. Nunley and Barbara Elliott Miller, class of 1944, from the 1993-94 Whitworth College Annual Report. Missing from the President's Club were Drs. Alan W. Peterson and Lois M. Kieffaber, Dr. Delbert Friesen, Barry and Carole Jones, and Helen Hamblen.

## CLASS NOTES

### IN MEMORIAM

**Lessie E. Rasco, '28**, died July 27, 1994, in Yakima. A lifelong teacher, she retired in 1966 after 37 years of teaching. Survivors include her sister, **Lorraine Rasco Walborn, '38**, Federal Way, Wash., and her brother and sister-in-law, **Dr. W. Wilson, '37**, and **Faith (Helms, '37) Rasco**, of Seattle.

**L. Zenola Groff, '29**, died on Dec. 19, 1992, of a heart attack in her Richland, Wash. apartment.

**Philip L. "Prof" Wilson**, age 99, died July 11, 1994. He began working at Whitworth in 1934, first as cook and later as supervisor of maintenance until 1944. Mrs. Wilson managed the college resident food service during this time. Known affectionately by students and faculty as "Prof" Wilson, he is survived by numerous nieces and nephews.

**Earleen Z. Lowry, '37**, died June 9, 1994, in Spokane. A music major and former music teacher, she is survived by two sons, two daughters, and numerous grandchildren and great-grandchildren.

**Dr. Keith A. Bell, '41**, died Feb. 21, 1994, after a long battle with leukemia. He is survived by his wife, Genevieve, two brothers and a sister.

**Amon Groves, '46**, died on March 29, 1994, in Spokane. He is survived by a daughter and son, two sisters, four brothers and three grandchildren.

**Helmuth Bekowies, '48**, former Whitworth director of admissions, died in Portland, Ore., on Oct. 1, 1994. He is survived by his wife, Patricia, and daughter, **Karla Hopkins, '77**.

**James Higgins, '54**, Portland, Ore., died June 30, 1994, of complications from Alzheimer's disease. He was 62. While at Whitworth, Jim was president of the class of '54. He is survived by his wife, **Elaine (Widmer), '55**, four daughters, his mother and his brother, **David, '56**.

**'34 Elsie R. Jamieson** lives at Riverview Terrace in Spokane but still enjoys her family at the cabin on Lake Thomas near Colville where she lived for 43 years. She still travels frequently and has visited Alaska, the Grand Canyon and Russia. After extensive genealogical research by son Dean, she joined the Daughters of the American Revolution.



**Alumni from more than 50 years ago are honored during Heritage Day festivities. Among the 50-plus honorees are 60-year alumni Adeline (Keyser) Mott, Lester R. Hussey, and Elsie (Jamieson) Rhoades, '34.**

**'36 Carmen J. Carpenter**, a retired pear grower in Kelseyville, Calif., keeps busy doing volunteer work and even manages to play golf occasionally. **Tom McFeron** reports that at age 83 he's still in good health; he bowls, plays the piano and trumpet, shoots free throws in the gym, and would play golf if he had a partner. He's proud of his seven grandchildren and 11 great-grandchildren! His wife, Anna, died on April 7, 1993. **David Stowell** has been retired for 24 years and still walks a mile every day despite being diagnosed with Parkinson's. His wife, Grace, a 1936 classmate of **Mark Koehler, '37**, had a compression fracture in her back last year but still manages to make applesauce and tend their 4-year-old granddaughter.

**'42 Drs. Rex and Jeanne (Bourland, '45) Blumhagen**, West Chicago, Ill., celebrated their 50th wedding anniversary last December. "It was a ball!" Last year's travels included Afghanistan, the now-independent former Soviet republics of Kazakhstan, Kyrgyzstan, Tajikistan, and Uzbekistan. They just missed the coup in Moscow while they were "holed up" with **Ken, '66**, and **Laurel (Stoddard, '64) Wrye**. **Ethel (Boughton) and Burton, '39. Sanders** have helped establish a United Methodist Church in Rocklin, Calif., near Sacramento. Ethel has recovered from a broken hip, and Burton retired after Easter as organist/choir director of the church.

**'45 Bruce and Helen (Bovee, '46) Finlayson**, Lancaster, Calif., returned from a trip to Israel in time to attend Whitworth Homecoming on Oct. 1. They traveled to the Middle East with a Christian group led by their son Doug, a minister with Calvary Chapel.

**'46** Former faculty member **Martin B. Williams**, Centreville, Ala., has been a ruling elder at Centreville First Presbyterian (P. C. A.) for more



**Frances Nichols Scott and Eleanor (Hook) Gothberg catch up on five decades at the Heritage Day reunion for the class of 1944 during Commencement Weekend.**

than 25 years and recently spoke in favor of women deacons at a presbytery meeting. His remarks were "not greeted with thunderous applause in the most conservative presbytery in the ultra-conservative Presbyterian Church in America."

**'47 Dewey and Elizabeth (Brock, '48) Mulholland** left Brazil after more than 30 years in the mission field. They leave behind many books and possessions but leave even more friends in Christ from their work. The Mulhollands now live in Pasadena, Calif. **John Rodkey**, Spokane, was recently featured in a newspaper article highlighting a group of retired Presbyterian men who donate their carpentry skills to area churches. They have built



**Fifty-five year alumni Dorothy (Brown) Helland and Mary (Trevitt) Robinson joined Marguerite (Conner, '39) Cook and other 50-plus Club members at the Heritage Day celebration in May.**

rooms, bathhouses, offices and partitions during the past dozen years for the benefit of local churches and camps.

**'49 Quentin Peck** is a health and wellness consultant with Nikken International Corp. in Seattle. **Ronald Snelling** retired from active ministry in 1991 and is doing interim pastoral work in Olympia Presbytery. He and his wife, **Pat (Stewart)**, have produced a real Whitworth family with three children and a grandchild who are Whitworth grads and two granddaughters currently attending. **Martha D. Peterson** is in China for a one-year teaching assignment at Hebei Teachers College in Shijiazhuang. She teaches English conversation and writing to Chinese students, studies Chinese and takes "lotsa pictures and notes."



*Commencement Weekend brings 50-year alumni together for a Heritage Day celebration. Pictured here are alumni from 1944.*

**'50** **Thomas A. Brown's** daughter, Jeanne Kay, has started her journey to becoming a Whitworth alumna. **Betty (Follett) Alsgaard's** husband, Russell, has been named associate pastor emeritus by Spokane's First Presbyterian Church, commemorating a 32-year association.

**'51** After teaching more than 33 years, **Margaret A. Baird** took early retirement in 1990 to become a Volunteer in Mission. She's been to Alaska three times and recently returned from Columbus, Ohio. Margaret graduated with honors from the Lutheran Bible Institute in Seattle in May 1993. **Leigh Taylor** retired July 31 after 15 years as pastor/head of staff at First Presbyterian in Vancouver, Wash., and 39 years in the ministry for the Presbyterian Church (U.S.A.). His wife, **Marlene, '73**, serves on the nominating committee of the General Assembly, Presbyterian Church (USA).

**'53** **Wallace G. Opstad**, Poway, Calif., retired July 1, 1993 after 40 years in education.

**'54** **Roberta (Duran) Holiday**, Ft. Worth, Tex., has written preschool curricula for the Baptist Sunday School Board for many years, including Sunday school lessons, Bible studies for teachers, articles for teachers and parents, and books and stories for preschoolers. She's retired from public school teaching but substitutes occasionally, writes, and enjoys her grandchildren. Last December, **Connie J. (Williams) Robertson** moved back to St. John, Wash., to be near her parents. Connie was born, raised and educated in St. John.

**'55** **Barbara R. (Beeman) Elfbrandt's** story about refusing to sign a loyalty oath in the 1960s is one of 16 stories featured in a textbook, *The Courage of Their Convictions*, published by Penguin Books.

**'56** **John Man-Chi Tsoi** and his wife, Judy, of Huntington Beach, Calif., celebrate their 10th wedding anniversary this year. John is a licensed general contractor and Judy is a senior tax accountant with Toshiba in Irvine.

**'57** **John R. Downes** graciously donated two copies of his 1982 book, *The Power of Persuasion*, to Whitworth's Harriet Cheney Cowles

Memorial Library. **Philip** and **Margaret Muir** returned to the north central regional office of Wycliffe Bible Translators in Wheaton, Ill., in February 1994, after serving 12 months with Wycliffe's sister organization in Nairobi, Kenya. Phil was personnel administrator for a group of 45 missionary families and Margaret was group hostess. He is now director of church relations and Margaret is coordinator of prayer ministry.

**'58** **Kay Brown**, Phoenix, Ariz., is semi-retired from the pastorate after 42 years of service. He works part-time as minister of visitation for Scottsdale's First Congregational Church and also works at Parkville Imports (Guatemalan imports) in Scottsdale. His wife, Suzanne, is a county caseworker. **Joseph Dikes** and his wife, **Margaret (Craig, '59)**, own and operate Sunshine Gardens in Spokane. **Carol A. (Stansbury) Gould** is a reading recovery teacher/leader for the North Central Educational Service District in Wenatchee.



*Ben L. Dover, '58, was featured in the June 9 issue of the Yakima Herald-Republic, which noted his successful transition from selling calculators in the early 1970s to selling and servicing computers in the 1990s.*

**'59** **Carol (Daisley)** and **Dick Hemus** are back in the Northwest living on Pend Oreille Lake, Idaho. Both remain active as teachers at the Schweitzer Ski School in the winter and as race coordinators for the Pend Oreille Lake-to-Forest Triathlon in the summer. Carol holds a national ranking in the sport. **Ben Frank Moss** spent 1993-94 as artist-in-residence at Queens College, Melbourne, Australia. He currently holds the George Frederick Jewett Professor of

## IN MEMORIAM

**Victor E. Gould, '60**, died at home in Sumner, Wash., following a long battle with cancer. He was freshman class president and met his wife, **Carol (Stansbury), '58**, while at Whitworth. He was a teacher, writer, and expert/collector of thousands of political and commemorative buttons. In addition to his wife, he is survived by a daughter, Cynthia; a brother, Roger; two sisters, Barbara and Beverly; and several cousins, nieces and nephews.

**Judy Frerichs, '62**, died Aug. 2, 1994, of cancer, at her home in Sprague. She and her husband, Chuck ("Butch"), have served as missionaries for the past 26 years in Lima, Peru. In addition to her husband, she is survived by one son, two daughters, a brother and two sisters.

**Lisa Lee, '82**, died April 18, 1994, in Denver, Colo. She worked at the Bel Rea Institute of Animal Technology in Denver in veterinary science education. She is survived by her parents, a sister and two brothers.



**Dorothy (Mendenhall) Joy, '73**, died June 14 in Spokane at the age of 92. Dorothy was the first student to receive her Whitworth degree under the Senior Scholar Program started at the college in 1972. Dorothy had an insatiable interest in learning and after her husband, Harper Joy, died in 1972, she was encouraged by her family to pursue her dream of a college degree. Survivors include four children, including **Edward**, who attended Whitworth in 1968.





**Forty-year alumni from 1953, '54 and '55 gather on a sunny evening in May for a reunion dinner with a view at Arbor Crest Winery's Cliff House above the Spokane Valley. Other classes reuniting last June included 35-year alumni from 1958, '59 and '60, and the 20-year classes of 1973, '74 and '75.**

Studio Art Chair at Dartmouth College, Hanover, N.H., and was honored with an exhibition of his work in April 1994.

**'64 Mike and Roberta (White, '63) Standard** live in Bellevue, where Mike is building operations manager at First Presbyterian Church. Roberta works at QFC, a local food store chain, sings in the church choir and enjoys grandsons Andrew and Zachary.

**'65 GariAnn (Hughes) and Wesley Truscott** visited Whitworth this spring for the first time since graduation; they were on a college tour with their son. They enjoyed their visit immensely. **James E. Roghair's** wife, Willa Jean, died on May 12, 1994, several weeks after a massive heart attack. Jim and Willa were co-pastors of Uteagvik Presbyterian Church in Barrow, Alaska. As a pastor, poet and writer, a leader in the women's movement in the church and a pioneer in Alaska-Russian ministry, Willa touched the lives of many others. Survivors include sons **Nicholas, '96**, and David, a freshman at Stanford University.

**'66 Sue (Warner) Birkenshaw** was named an outstanding educator for 1994 by the Utah State Legislature. She teaches dual-sensory-impaired children in the statewide classroom network for the Utah School for the Deaf and Blind in Ogden. Congratulations to **Dallas B. Sutton**. After many years of study, teaching and research at the University of Maryland, she completed her Ph.D. in developmental psychology last May. Dallas hopes to teach at a small Christian college.

**'68 Miriam B. "Mimi" Murray** is a high school counselor at her alma mater, Pasadena (Calif.) High School, and is completing 25 years in education.

**'69 Gerry and Bill, '63, Sperling** live on Bainbridge Island near Seattle. Gerry teaches Bible, language arts, and science full-time at Christ the King Academy in Poulsbo, Wash.

**'70 Nancy Nespechal**, Klamath Falls, Ore., earned a graduate degree in claims administration last year. "Non-work quality time is spent camping and fishing with my husband, Ron, three cats and two dogs."

**'71 Alice Boergadine Oblack** teaches sixth- and seventh-grade language arts at Butte Creek School in Mt. Angel, Ore. Her husband, Ron, is a marketing manager at Tektronix, Inc. in Beaverton. The Oblacks have three children: Adam is an exchange student in Tokyo, Japan, and Tom and Mary are ninth and seventh graders, respectively.

**'72 Claudia (Cole) Bertholf** is a librarian at White River High School in Buckley, Wash. **Sherry L. (Barngrover) Krebs** has completed five years as music specialist at Lincoln Elementary School in Wenatchee and plans to begin work on her master's degree in creative arts. Last fall the Washington School Board Educational Foundation awarded her the Barbara Thomas Memorial Scholarship for use in developing innovative teaching ideas. This spring she received the Excellence in Education Award (Christa McAuliffe Award) from the State Superintendent of Public Instruction, naming her the outstanding certificated teacher in the Wenatchee School District. Sherry was the first woman to conduct the orchestra for the all-district musical, *Meet Me in St. Louis*. She lives in Wenatchee with her husband, Ken, and children Camille and Karl.

**'76** Walla Walla is home to **Julie A. Selbo**, a social worker for the home and community services division of the Department of Social and Health Services. She trains department colleagues, alerting them to adult abuse and neglect, and is a new-employee orientation facilitator. "I love my work and my life, and greatly appreciate the basis Whitworth gave me to do what I do and have the life I do!"

**'80 Coleen (Selland) Grossling** enlarged the Grossling family on May 13, 1992,

with the birth of Konrad Christian. He joins brother Kent, 8. Coleen volunteers at Kent's school and keeps busy with the baby. Her husband, Hans, is a vice president for Sky King Freight Systems in Dallas, Tex. **Susan L. Schilperoort**, Jamaica Plain, Mass., and her husband, Christopher Kendall, have a new son, Oliver Wesley Schilperoort Kendall, born May 4, 1993. **Catherine "Corky" (Neufeld) Sparks** earned her Juris Doctor degree from Western State University College of Law in Irvine, Calif., last December and joined her husband Jon's law firm in June. While in law school, Corky received an American Jurisprudence Award. She and Jon have two children and live in Menifee Lakes. **Marcia (Morgan) and Jerry White** had a baby girl on Feb. 29, 1994. Katie Mae joins sister Kayla, 5, and brother Benjamin, 8. The Whites live in Mead, Wash., but are planning to move into a log house they have built. Jerry is a physical therapist at Spokane's Shriners Hospital.

**'81** A previous *Whitworth Today* should have noted that **Mary S. Benson** teaches at Four Winds School, a Native-American and French Immersion Magnet School in the Minneapolis School District. We apologize for the error. Jonathan Patrick was born Oct. 26, 1993, to **Leslie (Cooper) and Michael Jones**. He joins brothers Stephen, 2, and Peter, 5, and sisters Sarah, 4, and Lindsey, 7. Leslie reports they are well and living in Mt. Hermon, Calif., next door to another Whitworth alum! Neighbor **Nancy Brookie-Connor, '72**, and her husband, Todd, have two boys, Ben, 9, and Casey, 7. After serving for eight years as an assistant pastor at the Foursquare Church in Beaverton, Ore., **Mark Hansen** is pioneering a new Foursquare Church in Boise, Idaho.



**Ron Giedt, '59, was recently appointed president and chief operating officer of Juno Lighting, Inc., in Des Plaines, Ill. Formerly, he served as president and chief operating officer for Juno's Indianapolis-based subsidiary, Indy Lighting, Inc., and has been a member of the board of directors of Juno Lighting, Inc. since 1990.**



Charlene Clark, '65, director of the Intercollegiate Center for Nursing Education's Learning Resources Unit and 25-year teacher of audiovisual media in nursing, was inducted as a Fellow in the American Academy of Nursing for her pioneering in multimedia teaching approaches to nursing. Clark received her master's degree in education from Whitworth in 1974.

Mark and Priscilla have two girls, Mary, 6, and Laura, 2. **Julia (Spear)** and **Wes Hill**, Vancouver, Wash., welcomed Lucy Rochelle, born Nov. 3, 1993 and named for classmate **Rochelle (Knapp, '79) Hurt**. **Kurt Roper** graduated last spring from Central Washington University with a master of science degree in counseling psychology. He is a middle school counselor for the Renton School District and was looking forward to riding in the Seattle-to-Portland (STP) Bicycle Classic. **Jonah Lincoln Best** was born on March 25, 1994 to **Brian** and **Jane Best** of Washington, D.C. After seven years with Amnesty International, Brian is taking a leave of absence to be a full-time dad while Jane returns to work. **Lee** and **Becky (Seagrave, '82) Jennings**, Stanford, Ky., announce the arrival of Samuel Lee Jennings on April 26, 1994. Lee is pastor of Stanford Presbyterian Church and Becky is taking a break from her work as a master's-level psychologist to stay at home with Samuel. **Kurt Krause** works with the Montana Vaudeville Theater in Dillon, Mont. Future Whitworthian **Elizabeth Lee Morrow** was born on Feb. 16, 1994, and parents **Barbara (Muller)** and **Bradford Morrow** consider themselves "blessed by God" with two healthy children. **Debbie (Reinwand)** and **Conrad Sture**, Anchorage, Alaska, have added Christopher John to their family. He joins brothers Austin and Scott. Debbie is director of Arctic Power, a non-profit organization advocating Alaska oil development; Conrad runs an airline contracting business.

'82 **Ron** and **Patty Dinger**, Twenty-Nine Palms, Calif., announce the birth of Aaron Patrick on Nov. 12, 1993. He joins sister Frances Elizabeth, 4. Ron, an attack helicopter pilot, is a major in the U.S. Marine Corps serving as the aviation liaison officer for the

Seventh Marine Regiment. **Wendy (Gutierrez) Doerr** enjoys her two children, Robby, 7, and Natalie, 3. She works part-time as an administrative assistant with Young Life in Sacramento, Calif. **Susan (Jeffreys)** and **Steve Vinton** are home from their missionary assignment in Zaire. Joshua Vinton was born in Michigan on June 20, 1994. The Vintons plan to return to the mission field in 1995.

'83 **Elizabeth Claire** was welcomed into the family of **Laurie (Fuller)** and **Eric Alexander** of Redmond, Wash., joining big brother Nathan, 3. Laurie is a systems analyst for Interlink. **Mark** and **Christi Bovee**, North Richland Hills, Tex., rejoiced at the birth of Nicolas Rouland Bovee on March 15, 1994. **Nancy (Krist)** and **Bob Douglas** have moved into a house they built on Vashon Island, Wash. Son Jefferson was born April 15, 1994, and joins big sister Jillian. Nancy continues as a registered nurse at University Hospital's labor and delivery unit. **Brenda L. (Riffel)** and **Kevin Meyer** are parents of two children, Madalyn Grace, born Dec. 29, 1992, and Maureen Joy, born April 5, 1994. Brenda's taking time off to enjoy them both. Air Force **Capt. Laura L. Olsen** is reassigned to Vandenberg Air Force Base, Calif. **Liz (Raymond)** and **Ray E. Schatz** have lived in Spokane since being married at Whitworth in 1984. Ray received his master's degree from Whitworth in 1991 and teaches math and coaches junior varsity baseball at Shadle Park High School. Liz feels blessed to be able to be an "at-home mom" to **Lauren Margaret**, 5, and **Kiley Marie**, 2. She is active with Habitat for Humanity and Presbyterian Women at Northwood Presbyterian Church. **Rachel (Stallings)** and **David Schottky** have a baby boy, David, Jr., "DJ," born May 25, 1993. Rachel teaches preschool twice a week and is an at-home mom the rest of the time. **Deanne (Novasky)** and **Pino, '81, Silva** live in Lenexa, Kan. Dee Dee reports that she is a busier-than-ever homemaker with **Gabriel**, 9, **Lanani**, 6, and **Leili'a Ku'uipo**, born May 24, 1993. Pino is a sales manager with Dana Commercial Credit. Says Dee Dee, "We love our life in the Land of Oz!" **Jeffrey Smith** checked in from Fullerton, Calif., reporting that son Nathan is

two years old and wife Kristina is going to Cal State Fullerton part-time, majoring in English literature. The Robert Louis Stevenson School in Pebble Beach, Calif., presented **Roosevelt Travnitz** with the Kahn Award for his work as the director of social work at St. Joseph Medical Center in Burbank, Calif.

'84 **Tom Bowerman** is public service director of the NBC affiliate, KTUU-TV, in Anchorage, Alaska. **Sam Harary** lives in Montclair-Oakland, Calif., and works for San Mateo County Adult Protective Services. He has a master of arts degree in clinical psychology with a specialty in addiction studies. On May 9, **Barbara (Cornett)** and **Dwayne, '91, Haun** welcomed Kylie Marie to their family. **Becky (Enos)** and **Mike Henckel** are the parents of two daughters, Allison Delaine, born Jan. 15, 1993, and Ellaina Joelle, born June 29, 1994. They live in Fairview, Ore., where Mike is an estimator for Network Graphics and Becky is a homemaker. **Eric Stebbins** recently completed the M.B.A. program at Harvard and has been with Intel in Albuquerque, N.M., since June, 1993. He and his wife are expecting their third child in October and after six years on the East Coast, they "are overjoyed to be out West again!" **Stan Tag** teaches American literature at Albertson College of Idaho. He and his wife, Sylvia, are excited to be back in the Northwest.

'85 **Tom and Jill (Anderson) Keig** announce the birth of Elizabeth Anderson Keig, "Andie," born Sept. 23, 1993. She joins brother Patrick, 4. **Claudia Alvarenga Beech** and her husband, Antonio Alvarenga, have a little boy, Natanael, born in Oct. 1992. They are at home in Comayagueta, Honduras. Mark and **Lenore (Bishop) Carroll** of Wayland, Mass., announce the birth of their son, Dylan, in Boston on Nov. 11, 1993. **Terri (Onaga) Dux** and her husband, Bill, celebrate the birth of Laura Onaga, born May 24, 1994. **Scott Gee**, director of on-air promotion for KXLY-TV in Spokane, won two bronze Telly Awards for the TV spots, "Bald-Headed Men," a promotion for *Star Trek: The Next Generation*, and "Romeyn's Domain," a spot promoting the popular segment



Professor Dan Sanford, '65, and Provost and Dean of the Faculty Ken Shipp are shown with alumni in Daegu, South Korea. Pictured from left are Sanford, Park Kwansaen, Choi Keydeuk, Cho He-yuen, Shipp, Kim Pan-Lee, Kim Jeong-dong, Chae Hyun Bae, and Lee Chung Yeol.





**Three generations of the Snelling family got together at Whitworth last summer for a family reunion. Pictured are (back row, left to right) Nick Krantz, '70; Jeanette (Snelling) Krantz, '73; Randi Snelling Downs, '76; Tim Knapp; Sarah Snelling Uhler, '94; Marybeth Snelling Pettitt; Andy Pettitt; (middle row left to right) Sondra Krantz; Pat (Stewart, '49) Snelling; Ron Snelling, '49; Colleen Snelling Knapp, '74; Rebecca Snelling, '96; Sue (Julian, '71) Snelling; Mark Snelling, '72; and Karl Pettitt. Future Whitworthians (front row, left to right) include Katie Knapp, Mark Knapp, Brandon Pettitt, Ian Downs, Casey Pettitt, and Mollie Downs. Not pictured are David Downs; Hannah Snelling; Marci Krantz, '96; Justin Uhler, '96; and Christy Knapp.**

in *NewsFour* at Six. **Deborah Martin** returned to Whitworth to get her teaching certificate through the Master in Teaching program. She lives in Pittsburgh, Penn. **Melanie S. Sauer** is assistant dean of students at Scripps College in Claremont, Calif. **Anna M. Erickson** is associate pastor to youth and their families at First Presbyterian Church in San Antonio, Tex. **Kathleen A. Jacobi**, Everett, Wash., is associate program director for the Washington affiliate of the American Heart Association in Seattle. **Scott A. Miller** and his wife, Heather, have both taken new jobs. Scott moved from special education teacher and coach to become an elementary K-6 resource room teacher at Machias Elementary in the Snohomish School District. Heather is assistant principal at Lakewood Junior/Senior High School. Their daughters, Brittany, 6, and Molly, 4, continue to be the "richest of blessings." **Scott and Tani (McCormick) Starbuck** welcomed a son, Teague Isaiah, born March 17, 1994. **Sally J. Rasmusson** is a CPA in accounting and consulting services with LeMaster & Daniels in Spokane. **Scott Campbell** practices law in Montesano, Wash., with emphases in personal injury, criminal defense and domestic law. His wife, **Miriam (Cox)**, teaches junior high English and drama. Their daughter, Hannah, is three years old. **Melodee (Stucky) and David Ingraham, '87**, are in Papua, New Guinea, with Wycliffe Bible Translators. David teaches at a seminary in Ogelberg and Melodee helps with women's activities as well as translations. A fourth child was expected to join Michal, Brendon and Jonathan in late September.

**'86 Susan Deneen Blake**, Bellevue, Wash., is an accounting manager at National Associates, a retirement plan advisory service. She plans to go to Zambia for a two-week, short-term mission trip next May. **Freida I. and Dave Cook** celebrated the birth of their first baby, Evan Lawrence, on Feb. 23. **Cindy (Lance) Hildebrand** and her husband, Jim, celebrated their first anniversary in June. They met at First Presbyterian Church in Berkeley shortly after Cindy returned from a one-year mission trip in Nigeria, where she taught fourth grade. They live in Pleasant Hill, Calif. **Kirk Marston**, Sacramento, Calif., transferred from the California Department of Consumer Affairs to the California Conservation Corps, where he is internal auditor. **Marc V. Nord** received a master of arts degree in marriage and family therapy from Fuller Theological Seminary. He is a school counselor for Hispanic children in El Monte, Calif. While at Fuller, he met Karen Schnell and they were married on June 5, 1994, in San Marino. Attending the wedding as best man was "Whitworth's very own" **Dayne Nix, '64**, former bursar who was at Whitworth 43 years. Karen is chaplain supervisor at UCLA Medical Center and she and Marc live in Santa Monica. Marine **Major Eugene G. Pino** has reported for duty with Headquarters, Ninth Marine Corps District, Shawnee Mission, Kan. **Richard A. and Nancy (Wodrich) Sargent** live in Kennewick, Wash., and have a son, Nicholas Alan, born Aug. 5, 1993. Rich is an investment counselor with Western Mortgage and Realty in Pasco, and Nancy is a senior con-

tract specialist with Battelle Pacific Northwest Laboratories in Richland. **Jane (Stock) Webster** completed her master of library science and information management degree in Dec. 1993. She works in a public library in Denver as a children's librarian. **Jim Whitbread** was a project geotechnical engineer in the Spokane office of GeoEngineers for five years. On May 2, he became Asotin County engineer. He is married to **Jill (Frostad, '87)**, and they have two daughters, Tiffany, 5, and Erin, 3. The Whitbreads now live in Clarkston, Wash. **David Olson** has returned from Papua, New Guinea, where he was a computer consultant helping Wycliffe Bible Translators in their work. The family will spend two more years with Wycliffe, this time in Waxhaw, N.C. **Kip Winans** is moving to Portland, Ore., where he'll continue work on his master's degree at Portland State University, starting in January. **Linda (Washburn) DeLong** and her husband, Aaren, moved into a new house in the country. Linda works for Boys and Girls Aid Society of Oregon, certifying foster homes. Aaren works in a family-owned business, and two-year-old daughter Sarah keeps them both busy.

**'87 Terri J. Sutton** married Hilario Jimenez on Mar. 1, 1993. They have a son born December 26, 1993. Hilario, a minister from Guatemala, and Terry will be returning to Guatemala in 1995; Terry will work in pastoral leadership with women in the Guatemalan Presbyterian Church and teach English at an elementary school. This past year has been exciting for **Tom Ellis**. He attended Urbana '93 and met with college students considering missions, spent three months in the mountains of the Philippines as a seminary exchange student, attended conferences in Korea with Missions to Unreached Peoples and the Korean American Bible Studies, and is now back in Springfield, Mo., studying Greek. He is director of Mission International U.S.A., recruiting missionaries for Korea, and is also assistant pastor of Asian ministries in Parkcrest Assembly of God Church. **Marie (Martin) and Rich Faies** announce the birth of Taylor Richard on May 20. Taylor joins his three-year-old brother, Jordan. **Dwight and Jennifer (Standard) Matheny** live in Carnation, Wash. Dwight is business manager for Business Software Advantage in Bellevue, and Jenny is a full-time mom to sons Andrew and Zachary.

**'88 Jeff and Corrin (Bocksch) Bare** have moved from San Jose to Sacramento, where Jeff works for a contemporary Christian music radio station. K-LOVE Radio Network broadcasts on nine West Coast stations from Fresno to Portland, Ore. **Blaine Bennett** is the football offensive coach and teaches at Western Oregon State College in Monmouth, Ore. His wife, **Melissa (Winans, '88)**, gave birth on Sept. 12 to Matthew Stephen, who joins brother Blaine John, 3, and sister Brianna, 2. The family lives in Independence. Besides



working and teaching Sunday School, **Robert Clancey** "can be seen coasting on the beach in Hawaii." **Dr. Paul Joireman** has received a fellowship grant from Oxford University to research molecular structures. He received his doctorate in chemistry from UCLA in 1993. **Laurena A. Ketzel-Kerber** and **Keith Kerber** are living and working in Princeton, N.J. Laurena is working in integrated global logistics, and Keith is pursuing a master of divinity degree at Princeton Theological Seminary. Keith graduates in May 1996, and Laurena hopes to return to school to pursue an M.B.A. in international business before then. **Teresa Seth** married Robert Pedersen at First Presbyterian Church in Salem, Ore., on Dec. 4, 1993. Teresa and Bob are both employed at Columbia Basin College in Pasco, Wash., where Teresa is the public information specialist and Bob teaches English and directs the writing center. **Paula (Van Zanten)** and **Curt Renfrow** are expecting their first child in November. Paula is camp coordinator for Presbyterian Outdoor Ministries near their home in Bellevue. **Shannon (Ward)** and **Kevin Selland**, Spokane, celebrated the birth of their third child on Oct. 21, 1993. Blake joins Ryan, 4, and Madisen, 2. **Mary Bear Shannon** completed a master's degree in American history with a public history emphasis from Temple University. She's employed by Pew Charitable Trusts and lives in Lansdowne, Penn. **Jeff** and **Sandy Duerr** live in Kaneohe, Hawaii, where Jeff is pursuing his Ph.D. in molecular physiology at the University of Hawaii. Sandy enjoys her work as a technician in a historical archaeology laboratory at the University.



**Alumni reunions don't always take place on campus. Eight alumnae from Ballard Hall and one from South Warren gathered this summer at the Chicago area home of Rosemary Raynaud Nelson, '81. Pictured left to right in front are 1981 alumnae Nelson, Amanda Tiffany, and Jennifer (Swan) Moyer. Other classmates in back from left are Kathy (Richardson) Mansur, Kelly (Gehrman) Jennings, Shannon (Williams) Flora, '80, Dee Ann Potter, Nina (Ronacher) Gartland and Janis (Winnikka) DeGroot. Four women came from Washington state, two from Washington, D.C., and one each from Hawaii and Arizona.**

'89 **Don** and **Shelli Lindgren** mourn the loss of their six-month-old son, Tyce, who died of spinal muscular atrophy on June 5. He was one of five children in the country to undergo experimental treatment in Cincinnati for the rare disorder. **Kelli (Burch)** and **Jeff Frykholm** have moved to Madison, Wisc., where Jeff is working on his Ph.D. in math education at the University of Wisconsin. Kelli has been a full-time mom to Soren, who celebrated his first birthday in March; Kelli plans to return to school in the fall to pursue her master's degree in English education. **Jennifer A. Kallenberg** teaches voice at Mesa Community College and out of her home in Scottsdale, Ariz. She is the director of music at Crossroads United Methodist Church in Phoenix. Jennifer was one of 12 people in the nation to attend the internship program of the National Association of Teachers of Singing in Boulder, Colo. in June. **Shawna Lorraine Elmes** married Nicholas Landon Pryor on July 2, 1994 at Pilgrim Lutheran Church in Spokane. The newlyweds live in Spokane. **Matthew Stephen Tompkins** won the Dallas Theatre Critics Forum Best Actor Award for 1994 for his performance as Lenny in *Of Mice and Men*. He won the same award in 1993 for his performance as Henry II in *Becket*. Bravo! **Cheri Oldenkamp** and **Joel, '90, Hunter** have moved from Texas to Richland, Wash. Joel is an environmental consultant, having received a master's degree in zoology from Utah. Cheri is a full-time mom to their son, Cordell.

'90 **Elizabeth "Beth" (Bangs) Clark** is now single and enrolled in the graduate program in speech-language pathology at the University of Central Oklahoma. **"Kathy (Kopp) Jones** recently visited me — her first time in Oklahoma and first time doing the two-step with *real* cowboys!" **Kathy** and her husband, Scott, caught the Whitworth Wind and Jazz Ensembles on tour last spring and said they enjoyed "an evening of superb musical talent that



**Carol Rose, '82, began a two-year Mennonite Central Committee assignment in March in Lancaster, Penn., where she is a day-care program director at Mom's House. Carol has served with the MCC in the Philippines, Thailand and Honduras, and as pastor of Seattle's Mennonite Church.**

far exceeded our expectations." **Matthew Hilgeartner** is a second-year student at Princeton Theological Seminary. He is in a three-year master of divinity program and hopes to be ordained in the Presbyterian Church (U.S.A.) following graduation in 1996. **William T. McCormick** married in Reno, Nev. on June 7, 1993. He and his wife Kate live in Spokane where Bill works for U & I Construction Co. Brother **John McCormick, '84**, has started a business in Airway Heights, Ecocycle Composting. Parents **Carroll "Cal", '59**, and **Betty, '72**, are with the Peace Corps in Panama until Oct. 1995. **Lisa Tyler** and her husband, F. M. Gomez, welcomed a baby boy, Alexander Miguel, on Jan. 3. They planned to return to the United States this summer after more than 3 years in Seville, Spain. **Erik and Mary Anne (Leroy) Nielsen** announce the birth of Ashley Faye, born Mar. 16, 1993. The Nielsens teach in the Soap Lake School District where Erik is head basketball coach. **Susan Elizabeth Brown** and **Nicolas B. Herberger, Jr.** were married on May 21 at First Presbyterian Church in Spokane.

'91 **Deborah O'Brien** is working as an environmental communications specialist for the National Pollution Prevention Roundtable



Three Whitworth alumni received scholarly awards at Louisville Presbyterian Theological Seminary's commencement ceremonies in May. Mike Barram, '89, was given the Joseph T. Sedduth Award for outstanding performance in Biblical studies. Kurt Helmcke, '90, received the American Bible Society Biblical Studies Award, given to the second-year student with the highest grade point average. John Owen, '83, received the E. L. Bell Memorial Prize, given to a junior student demonstrating excellence in Biblical studies. Pictured from left are Kelli (Cochran, '92) and Mike Barram, and Chrystal (Cook, '91) and Kurt Helmcke.

on Capitol Hill in Washington, D.C. **Kay (Knowles)** and **Marshall Monteville** moved to Germantown, Md., after Marshall accepted a commission in the U.S. Navy Medical Service Corps. He received his master's degree in microbiology from Oregon State University and his research will be published in *Applied and Environmental Microbiology*. Marshall is assistant head of the microbiology division at the National Naval Hospital, Bethesda, Maryland. Kay was an international student advisor at the World Cultures Institute and was promoted to director of student services prior to moving. She's hoping to work with international students in a university setting again. **Julie A. Peterson** married **Jim Haase**, '93, on Dec. 4, 1993. In the wedding party were fellow Whitworthians **Carrie (Burris) Roberson**, '91; **Susie Chang**, '92; **Jason Thackston**, '92; **Scot Crandal**, '93; and best man **Trent House**, '93. Jim is a legislative assistant at the State Capitol in Olympia and Julie teaches fourth grade in the Olympia School District. **Kelley D. Strawn** will be completing his Ph.D. in sociology at the University of Wisconsin-Madison. Prior to his move to the Midwest, Kelley was enrolled in a Ph.D. program at Boston University. **Tim Cassels** and **Kathalene Scott** were married in August 1993 and now live in Bow, Wash. **Chris and Jilleen (Woodworth) Broyles** live in Kirkland, Wash., where Chris is a PC programmer/analyst for Nordstrom, Inc. and Jilleen is a staff accountant for Holland-America Cruise Line. **Kathryn Wibbels** has completed the management training program for First Security Bank of Idaho. **Paula Mathias-Fryer** met her husband, Stuart, when they worked at EuroDisney in France. They were married in April, with fellow Whitworthians **Deb Slater**, **Deb O'Brien** and **Sydney Rice** in attendance. Paula and Stuart live in San Francisco, where they work for an international educa-

tional exchange company. **Carolyn Phelps** and **David Legry** were married Sept. 5, 1993. Other alumni in the wedding party were **Scott Lum** and **Douglas Carlton**. The Legrys are living in Vancouver, Wash. Scott is employed at USWEST New Vector Group in Bellevue, Wash.

'92 **Jose** and **Christine Amado** have a son, **Daniel Joseph**, born July 5, 1994. **Kelli (Cochran)** and **Michael Barram** are living in Louisville, Ky., where Michael graduated from Louisville Presbyterian Theological Seminary in May with a master of divinity degree. Kelli expects to graduate in 1995 with a master's degree in marriage and family therapy. During her internship in counseling, Kelli worked with clients in a women's prison and with physically and sexually abused children. **Cathy Dapples** is attending graduate school at Eastern Montana University, where she is pursuing a master's degree in communications. **Janelle Jewett** became engaged to **David C. Phillips** in Cannon Beach, Ore., in April. They plan to be married in July 1995. Janelle teaches special education at Lincoln Elementary in Kennewick, and Dave is studying molecular biology at Oregon State University. **Mason Marsh** is a photojournalist with the *Peninsula Clarion* in Kenai, Alaska. **Ken Meagor** works at World Savings and has acted in several community theatre plays in Alameda, Calif. He has been awarded a scholarship to attend Monterey Institute of International Studies, where he'll work on an international MBA this fall. **Andrea Mehrlander** has finished her first year of teaching history and English at the Beethoven High School of Berlin. She is working on her Ph.D. She received a travel grant from the American Council of Learned Societies, allowing her to visit the U.S. twice to do research at the National Archives, Library of Congress and the German Historical Institute. In November, her first article on a Nazi labor camp was published in *The Dachau Review*. **Brian Neale** and **Nicole Gaston**, '94, were married April 23, 1993, in Odessa, Wash. The couple live in Spokane, where Brian works as a studio technician for KXLY-TV. After helping establish Westminster House in Spokane, **Mark E. McIlraith** moved to New York City to study at the Circle in the Square Theatre. **Kara Meissner**, Bothell, Wash., is a substitute teacher for three school districts and a private school. She substitutes two days a week; the other three days she works as an on-call teacher at a psychiatric hospital. She is active in her church singles group and choir and hopes to start her master's degree program this fall. **Tara B. Taylor** was with Young Life International in Kenya for two years before returning to the states in June. She lives in Monrovia, Calif., and hopes to start graduate school soon. **Alison Henry** married **Bruce Shaw** "in a beautiful meadow in Yosemite National Park" on Oct. 1. The couple plans to live in Yosemite, where Allison has been employed for the past two years. **Jordan Cleland** lives in Edmonton, Alberta, Canada, where he

is a caucus researcher and speechwriter for the Provincial Government of Alberta. **Mark Looyenga** received a master's degree in chemistry from the University of Nebraska. He's returned to Seattle to seek employment in the Northwest.

'93 **Toben** and **Joanne (Friedenstein) Heim** live in Colorado Springs, Colo., where both are employed by NavPress, a Christian publishing house. Toben is a trade product consultant and Joanne is a publicist. **Jason Kennedy** married **Kirsten Bergford**, '94, on July 31, 1993 in Olympia. **Sacha Davis**, '93, was maid of honor at the ceremony. Jason is an account executive with G. T. Graphic Consultants in Spokane. **Stacy Kramarz** is working at Excelsior Youth Center, a group home for troubled teens in Spokane. She will begin her master's degree program in school counseling at Gonzaga University in the fall. **Meredith A. TeGrotenhuis** is "wandering through the seas of uncertainty in my endless search for vocation." Meanwhile, she lives in Colorado Springs, Colo. **Heather Tiger** teaches fifth grade in the North Thurston School District and married **David Schultz**, '91, on July 23. David teaches drama in middle school in Olympia. **Sarah Carter** lives in Kenya and teaches science and social studies/history. **Kathe L. Reed-McKay** received her master's degree from Whitworth and continues to work as a certified school nurse with Spokane Public Schools. **Kristin Moyles** lives in Spokane and works at Q6 News. She sings in the Spokane Symphonie Chorale, loves her job in the newsroom and still holds "very real dreams of returning to Europe soon, pursuing a master of arts degree and possibly a Ph.D. with lots of work overseas." **Julane Lussier** married **Jim Dover** on Sept. 24 in Bend, Ore., where they are living. **Marie Wright** teaches in the education outreach program at the Pacific Science Center in Seattle. **Kirsten Anderson** is enjoying life in Lake Oswego, Ore., where she is an escrow assistant at First American Title.

'94 **Leona Beck**, special project assistant to Whitworth Business Affairs Vice President Tom Johnson, is one of the founding leaders of Spokane's first "Rotaract Club," a branch of Rotary International for young professional men and women. The purpose of Rotaract and Rotary is to promote service, international understanding and goodwill. **Joy Kathleen Owen** and **Eric Alan Gjersvold** were married on May 28 at First Presbyterian Church in Kennewick, Wash. Joy assists with Whitworth's telemarketing program. **Lorrie Nelson**, secretary in the Religion Department and chapel for 16 years, is enrolled in the clinical pastoral education (CPE) program at Deaconess Hospital in Spokane. Upon completion, she will receive a hospital chaplain certification. **Bob Wilkie** lives in Santa Clara, Calif., and is a salesperson with Christian World Inc.



## THE BOOKSHELF



***Philosophical Classics, Volumes I-IV and From Plato to Nietzsche***  
edited by  
**Walter Kaufmann and  
Forrest E. Baird**  
Prentice-Hall  
1994

A common error in teaching undergraduates the history of philosophy is to have them read books *about* the philosophers rather than read the writings *of* the philosophers. Secondary sources can at times be helpful, but there is no substitute for students reading what the philosophers themselves have written. Thus it is crucial for philosophy professors to have access to an excellent anthology of the writings of the greatest philosophers.

Whitworth Philosophy Professor **Forrest Baird** has done his philosophical colleagues nationwide a real service with his recently completed four-volume *Philosophical Classics*. The series was originally edited by the late Professor Walter Kaufmann of Princeton Uni-

versity, and first appeared in 1961. Baird has greatly expanded, rearranged and in every way improved upon the earlier edition.

There are four volumes in the series: *Ancient Philosophy* (482 pages), *Medieval Philosophy* (504 pages), *Modern Philosophy* (569 pages) and *Contemporary Philosophy* (521 pages). There is also a much longer "greatest hits" volume called *From Plato to Nietzsche* (1,072 pages). All are in paperback, which helps keep the price of the books at the moderate level.

Space limitations prevent a detailed look at each volume. Suffice it to say that the philosophers selected are well chosen, and the specific writings included are for the most part both seminal to each philosopher's thought and accessible to undergraduates. Philosophers tend to be a bit more conservative regarding the essentials of their canon than are some of their colleagues in the other humanities disciplines. And I am happy that Baird has honored that tradition by his selections. But it is also nice to note that he has included works from several excellent but often overlooked female philosophers, including

Hildegard of Bingen, Catherine of Siena, Mary Wollstonecraft and Simone de Beauvoir.

Throughout the volumes, the section on each philosopher is preceded by a helpful essay written by Baird. It includes a look at important events in the life of the philosopher, a summary of the philosopher's thought, and a bibliographic paragraph with suggestions for further readings. There are also occasional drawings, photographs, charts and timelines that help place the readings in context. It is clear that one can receive a wonderful education in philosophy by reading *Philosophical Classics*.

Baird is a former graduate student of mine, so I am delighted with the appearance of these volumes. But I do want to stress, on the purely scholarly level, that the rest of us who teach philosophy in the country owe Forrest Baird a debt of gratitude for editing this outstanding anthology in the history of philosophy.

—**Stephen T. Davis '62**  
Professor of Philosophy  
and Religion  
Claremont McKenna College  
Claremont, California



***Loving Across Our Differences***  
by **Gerald L. Sittser**  
InterVarsity Press  
1994

A respected national church leader recently said, "It is time for the people of God to go on the offensive to eliminate the strife and division (in the church) that hinder the work of the Lord." I am tempted to send this church leader a copy of *Loving Across Our Differences*, authored by **Jerry Sittser**, associate professor of religion at Whitworth College. In this recently released book, Sittser tackles the vexing problem of disunity and conflict in the church and poses an uncompromisingly Biblical solution.

For Sittser, striving for unity in our diversity is clearly the only alternative if the church is to be obedient to the call of Christ. The key to our unity, he suggests, lies in rediscovering and embracing Jesus' "new commandment" to love one another.

In each chapter Sittser explores Jesus' difficult and challenging command by focusing on several of the New Testament mutuality commands (e.g., "greet one another," "forbear one another," "forgive one another") and exploring the ways in which they are to be exercised practically in the life of the church.

Our age could aptly be described as the age of the "quick fix." We want relief, and we want it now. We want solutions, and we want them now. Even in the context of the church, we are tempted to search for quick-fix, band-aid strategies to deal with enduring conflicts and difficulties when they inevitably emerge.

By contrast, Sittser makes the case that engagement in the way of love, as demonstrated by adherence to the mutuality commands, will involve hard work, humble sacrifices, and tenacious long-haul commitment by individual Christians. For example, in his discussion of the command to "comfort one another," Sittser reminds us that "Good comfort requires commitment, empathy, suffering and ultimately change. Comforters

must be prepared to let the pain of another become their own pain and so let it transform them. That decision will never leave them the same."

Sittser's work, with its honest assessment that Jesus' way of loving takes time and may involve both personal discomfort and inconvenience, may not garner many readers among those looking for a quick fix. But for those who hunger for a better way and for the experience of life together in the Body of Christ the way it was always intended to be, *Loving Across Our Differences* provides challenging and satisfying food for thought.

—**The Rev. Robin R. Garvin**  
Associate Pastor, Hamblen Park  
Presbyterian Church  
Adjunct Religion Instructor,  
Whitworth College  
Spokane, Washington

*Editor's note: These books can be purchased in the Whitworth College Bookstore. For ordering information, call (509) 466-3277.*



## WHITWORTH COLLEGE AND THE PRESBYTERIAN CHURCH

— Continued from Page 17

all students appreciate the richness of the Reformed church's theological tradition as well as the ways in which the contemporary church is attempting to live out the Gospel.

Whitworth College, along with every other college, needs to keep solidifying its student-recruiting base. Despite record enrollment in the fall of 1994, Whitworth's admissions officers are acutely aware of how volatile the market is. Some believe that if Whitworth can successfully establish its identity as a Christian college that takes seriously its Reformed intellectual and spiritual heritage, more and more students and parents in the Presbyterian Church will give Whitworth serious consideration.

Under Bill Robinson's leadership, Whitworth has an excellent opportunity to forge a new and healthy relationship with the Presbyterian Church — a relationship based on trust and mutual respect. The time seems ripe for a new way of conceiving an old partnership, a partnership that goes back to the very establishment of the Presbyterian presence in the Pacific Northwest by George Whitworth. It is ironic that 120 years ago, the Pacific Northwest was considered the most backward and least influential region in the country; today the region has become a national leader in many respects.

Whitworth College and the Presbyterian Church are positioned to dream boldly about becoming a model for the rest of the

country and leading Christian colleges and the church into a new era of cooperation. Whitworth is, in many respects, in its strongest financial position ever. Whitworth also seems as self-confident about its identity and mission as at any point in its history. Perhaps the Presbyterian Church is also poised for a renewal of commitment to education that harkens back to its historic position of leadership among all Christian denominations.

While no one can say for certain what the future will be, the possibilities for leadership, bold vision and new direction seem rich. George Whitworth surely would want these two institutions he loved so dearly to make every effort to forge a creative partnership for the 21st century.

## COMMON BONDS

— Continued from Page 19

Jones recalled typical questions Whitworth students have asked him: "Why do minorities choose to remain in poverty?" "Can a white student go into a black community and lead them out of poverty?" "Is there racism in Spokane?" "Why is teen pregnancy so high in the black community?"

Jones offered insightful responses to each. Later he added, "If I had not been in class, the discussion would have been one-sided and — forgive me — from a white person's point of view."

Having had the pastors in his religion classes, Bruner appreciates their tough questions. "Because they're pastors, dealing every day with real-world problems, they ask piercing questions that give an edge to the Gospel. If they hadn't been there, those questions might never have occurred to me," he said. "I often tend to be abstract and academic, but it's hard to get away with that when you have three black ministers in the front row asking, 'What does that mean for today?'"

Bruner gets a charge out of their style. A spontaneous chorus of "Amen, brother" and "Preach it" gets him on a roll, Bruner said. "I hope they keep coming, taking classes and enriching us with their presence."

The pastors also offer support for black faculty members and students, who often hesitate to join such an all-white campus.

"If we have a black candidate we want to hire," said Liebert, "we are going to have an awfully hard time getting him or her. I see the pastors as being very helpful in recruiting faculty."

From a broader perspective, scholarship programs for Spokane's black pastors help the college fulfill its mission.

"That mission," explained Whitworth College President Bill Robinson, "is to prepare students in heart and mind and help them be successful in a culturally diverse society."

"You're teaching students to have a world view," added Jones. "If you train them at an all-white institution, you're not giving them the best training."

The program faces some difficulties. For example, the Martin Luther King Scholarship program is now available only for night classes because there was not enough funding to cover the cost of day tuition. But black pastors generally

have two jobs, a regular full-time job and their pastoring job, as well as families. "If you are locked into attending school in the evening, it's very inconvenient, especially for those pastors who work nights or swing shifts, or who hold evening Bible studies. We need a more flexible program," concluded Jones.

"Also, the program needs to be taken to the next level where

we can complete a degree," he added. "Life experiences of the pastors could be used toward the degree."

Everyone involved wants the program to continue and expand. They want the black community and Whitworth College to work together. But the fundamental question is, are there resources to do it?

Although the future of these programs is uncertain, the impact is not. When Jones remembers his early image of Whitworth as "just a star in the sky," he now feels that the star has come within his reach.

"We tore down the walls that our imaginations had built up," he said. "The lights came on in the minds and hearts of our community. We had more in common than we thought."

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# WINTER SPORTS SCHEDULE

## SWIMMING

### DECEMBER

2-3 All day Pacific Lutheran University Invitational Tacoma, Wash.

### JANUARY

13 3 p.m. Central Washington University Spokane  
20 6 p.m. Pacific Lutheran University Tacoma, Wash.  
21 1 p.m. Lewis and Clark College Portland, Ore.  
27 5 p.m. Linfield College Spokane  
28 1 p.m. Willamette University Spokane

### FEBRUARY

4 2 p.m. Whitman College Walla Walla, Wash.  
16-18 10 a.m. NCIC Championships Tacoma, Wash.

### MARCH

1-4 10 a.m. & 6 p.m. NAIA National Championships San Antonio, Texas

### JANUARY

2 7 p.m. Lewis-Clark State College Lewiston, Idaho  
7 6 p.m. Pacific Lutheran University Spokane  
10 TBA Whitman College Walla Walla, Wash.  
13 5:45 p.m. Linfield College McMinnville, Ore.  
14 5:15 p.m. Willamette University Salem, Ore.  
20 6 p.m. Lewis and Clark College Spokane  
21 6 p.m. Pacific University Spokane  
27 6 p.m. Pacific Lutheran University Tacoma, Wash.  
28 5:15 p.m. Western Baptist Salem, Ore.

### FEBRUARY

3 6 p.m. Willamette University Spokane  
4 6 p.m. Linfield College Spokane  
11 6 p.m. Whitman College Spokane  
17 5:45 p.m. Pacific University Forest Grove, Ore.  
18 5:45 p.m. Lewis and Clark College Portland, Ore.

## MEN'S BASKETBALL

### DECEMBER

2-3 TBA Albertson Tourney Nampa, Idaho  
9-10 4/8 p.m. Whitworth Tourney Spokane, Wash.  
16 7:05 p.m. Eastern Washington University Cheney, Wash.

### JANUARY

4 7:30 p.m. Whitman College Walla Walla, Wash.  
7 8 p.m. Pacific Lutheran University Spokane  
13 7:30 p.m. Linfield College McMinnville, Ore.  
14 7:30 p.m. Willamette University Salem, Ore.  
20 8 p.m. Lewis and Clark College Spokane  
21 8 p.m. Pacific University Spokane  
26 7 p.m. Northwest College Kirkland, Wash.  
27 8 p.m. Pacific Lutheran University Tacoma, Wash.

### FEBRUARY

3 8 p.m. Willamette University Spokane  
4 8 p.m. Linfield College Spokane  
9 7:30 p.m. Carroll College Spokane  
11 8 p.m. Whitman College Spokane  
17 7:30 p.m. Pacific University Forest Grove, Ore.  
18 7:30 p.m. Lewis and Clark College Portland, Ore.  
22-25 TBA NCIC Playoffs TBA

## WOMEN'S BASKETBALL

### DECEMBER

2 7 p.m. Simon Fraser University Burnaby, B.C., Canada  
3 7:30 p.m. Seattle Pacific University Seattle, Wash.  
6 7 p.m. University of Puget Sound Spokane  
9-10 2/6 p.m. Whitworth Invitational Spokane  
16 7 p.m. Western Montana Spokane  
17 7 p.m. Gonzaga University (at Gonzaga) Spokane  
19 5 p.m. Central Washington University Spokane  
30 7 p.m. Seattle University Spokane

## WE'LL SEE YOU THERE!

### Attention Alumni!

If you lived in the Hanford, Washington vicinity between 1944 and 1972, the Hanford Health Information Network (HHIN) would like to hear from you.

There were radioactive chemicals released from Hanford during those years that might affect the health of those exposed. The exposure area includes all of Eastern Washington and portions of Western Idaho and Northern Oregon. HHIN operates through the health departments in the three states to disseminate pertinent information to those who were, or may have been, exposed to such releases.

The exposure might have occurred by air pathways in the form of air breathed and/or by the consumption of radioactively contaminated foods. The foods that may have been contaminated by radioactive fallout include milk, leafy vegetables, fruits and berries. Other exposures might have occurred by the river pathway for those who consumed water or fish from the Columbia River or for those who were boating or swimming in the Columbia River downstream from the Hanford site.

If you lived near Hanford from 1944 to 1972 and are concerned about possible health effects, please phone HHIN by using the toll-free number for the state in which you now reside:

- Washington 1-800-522-4446
- Oregon 1-800-248-4446
- Idaho 1-800-793-6113
- Other states 1-800-959-7660

HHIN encourages you to let others know about this matter and thanks all of you for your cooperation.

## WE'RE NOSEY!

The Alumni Office wants to know what you're up to so we can share it with your classmates. Clip this form and send your news to:

Florence Young, Alumni Office  
Whitworth College  
300 W. Hawthorne Road  
Spokane, WA 99251-1901

Name \_\_\_\_\_ Maiden/Birth Name \_\_\_\_\_

Class of \_\_\_\_\_ Spouse \_\_\_\_\_ Alumni/Year \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Home Phone (\_\_\_\_) \_\_\_\_\_ Business Phone (\_\_\_\_) \_\_\_\_\_

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Pictured, back row, left to right:

**Gordy Toyama, '85**, wears the classic 100% cotton pique polo. Available in navy and maroon, sizes M-XXL. \$28.95.

Former men's tennis coach **Ross Cutter** sports the waterproof 100% nylon Victory Jacket lined with super heavyweight iced heather fleece. Zip pockets and adjustable hood. Available in green and maroon, M-XXL. \$40.95.

"Mrs. Coach" **Shirley Cutter** models the Big Cotton Crew sweatshirt in 80/20 combed cotton shrinkage controlled fabric, double stitched for added strength. Maroon, M-XXL. \$21.50.

Kenyan student **Tabitha Mutitu, '96**, wears the generously cut Big Cotton Crew in iced heather, M-L, XXL. \$19.95.

Front row: **Tammie (McCroskey, '82) Pecka** is shown with daughter Jill. Tammie models the sporty Drop Needle V-Neck in white cotton-blend fleece knitted with a tonal vertical stripe. Navy/maroon knit trim at neck and cuffs, M-XXL. \$28.95.

Future Whitworthian **Jill Pecka** wears the youth sweatshirt in iced heather with black side panels. 6-18 mo., 2T, 4T, 6-12. \$14.95.

Freshman **Dale Macomber** relaxes in the popular Big Cotton Crew. Navy and green available in sizes M-L only. \$21.50.

### Other items available but not shown:

Clipper Jacket with timeless good looks and superior tailoring. Classic, water-resistant poly/cotton poplin for durability and easy care. Navy with handsome Bermuda green trim, M-L only. \$51.95.

Color Block Crew generously cut for sporty or casual wear. Details include fleece striping on sleeves and accent trim at neck. White with rich accents of navy or green, M-L only. \$24.95.